

...See ourself positionally placed

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PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The Word is God. The Spirit is God. They are all ONE. One cannot work apart from the other. **If one truly has the Spirit of God, he will have the Word of God.**

RECOGNIZING.YOUR.DAY 64-0726M

...the Spirit of God, which is the Word of God ("My Word is Spirit and Life **will put the Bride in her place**, 'cause **she'll recognize her position in the Word; then she's in Christ.**") will put her in her place...

EASTER.SEAL 65-0410

Do you know you're the one the Bible speaks of? **Do you know your position is in Christ? If you're in Christ, you're a new creature.** Do you know this Word is just like everyday living to you. Why, sure. It's yours. **You are an eagle; that's your food.**

THINGS.THAT.ARE.TO.BE 65-1205

The Word was made flesh; therefore, you walked with Him, when... You were in Him when He was on earth. You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much nowadays, church. **That means so much to us to see ourself positionally placed in Jesus Christ.**

In memory of: Jinks A. Fussell

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BROKEN.CISTERNS JEFF.IN 64-0726E

Dr. Lee Vayle ...asked me one time what I thought about the initial evidence of the Holy Ghost, was it speaking in tongues? (It's been many years ago.) I said, "No, can't see that."

He said, "Neither do I." said, "though I've been taught that." He said, "What would you think would be a evidence?"

I said, "The most perfect evidence I can think of is love." And so we got to talking on that. And then I thought, "That sounded pretty good." So I just held that: If a man's got love. But **one day the Lord in a vision straightened me out, and He said that the evidence of the Spirit was those who could receive the Word**, neither love nor speaking in tongues, but it's receiving the Word. And then Dr. Vayle was saying to me that that is Scriptural. He said, "Because in John 14 Jesus said, 'When He, the Holy Ghost, is come upon you, He will reveal these things to you that I've taught you, and will show you things to come.'" So there is the genuine evidence of the Holy Ghost. He's never told me anything wrong yet. That it is; the evidence of the Holy Ghost is he who can believe the Word, who can receive It. 'Cause Jesus never said, "When the Holy Ghost is come, you'll speak with tongues." He never said, "... the Holy Ghost come you'd do any of those things," but He said, "He will take these things of Mine and show them to you, and will show you things that is to come." So there is the genuine evidence of the Holy Ghost according to Jesus Himself.

QUESTIONS.AND.ANSWERS JEFF.IN 64-0823E

Now, that's no evidence of the Holy Ghost. See? You can't rely upon that. You can't rely upon the fruit of the Spirit, because the first fruit of the Spirit is love. And the Christian Science exercise more love than anybody I know of, and they even deny Jesus Christ being Divine. See? **There's only one evidence of the Holy Spirit that I know of, and that is a genuine faith in the promised Word of the hour.** Now, those Jews come; they had more religion than the disciples had. They were better trained men in the Scriptures than the disciples was, because they were fishermen, tax collectors, and so forth. And they had real faith and genuine faith in what they were doing. Now, listen closely now; don't miss this. See? When it come to being fruits of the Spirit, kind and gentle, I guess there wasn't a one of those priest but what could outshine Jesus Christ in it. He went to the temple, plaited ropes, looked upon them with anger, and turned over their tables, and run them out of the place. Is that right? The Bible said He looked upon them with anger. The Bible said that. That's exactly right.

REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

You will recall that I mentioned at the beginning of this message that this Book we are studying is **the actual revelation of Jesus, Himself, in the church and His work in the future ages**. Then I mentioned that **it takes the Holy Spirit to give us revelation or we will fail to get it**. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means **this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse**, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **It is the revelation of God that will give you authority over the devil**. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. There is nothing of such prevailing power as the revelation of the Word. See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. **It didn't matter if it was read or heard**.

WHY.AGAINST.ORGANIZED.RELIGION JEFF.IN 62-1111E

And you go into a denomination, they say, "I know, we don't believe in This. Our bishops in our church teaches we are one of the oldest churches. We don't teach..." I don't care what they don't teach. If the Bible teaches it, **the Holy Spirit in you, It'll feed on the Word**. No matter how smart a man is and how he can try to explain it away, they can explain away. An infidel can take the Bible and explain God away from you.

Therefore, no man has any right to preach the Gospel unless he's been, like Moses, back yonder on that sacred sands where him and God alone stood, until a man's born again and stands there face to face with God, and knows. There's no infidel, there's no psychology, there's no explaining, there's no scholar in the world can take That away from you. You were there when it happened! Yes, sir. You know what taken place.

Then you say, "I had that kind of experience, and I got a spirit on me." And **if it denies the Word in any way, you got the wrong spirit.** You say, "I--I can't go for this stuff like This, I know, but our church..." Huh-uh, there's a wrong spirit. **There's your mark of identification.** Cain, you're marked. Yes, sir.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The proof of the indwelling Spirit was to acknowledge and FOLLOW what God's prophet gave for his age as he set the church in order. Paul had to say to those who claimed another revelation, (verse 36)

"What, came the Word of God out from you? or came it unto you only?"

THE EVIDENCE of a Spirit-filled Christian believer **is not to PRODUCE the truth (Word), but to RECEIVE the truth (Word),** and to believe and obey it.

DESPERATION JEFF.IN 63-0901E

Now, now, there's just not... NO CERTAIN EVIDENCE. See? You say, "Brother Branham (I feel it in your minds. You see?), why will I know?" Look. **What were you? And what are you?** THERE'S HOW YOU KNOW. See? What was you before this Token was applied? What are you after It's applied? **What was your desires before, and what is your desires after?** THEN YOU KNOW WHETHER THE TOKEN'S APPLIED OR NOT.

You must be Born Again

2

JOHN 3:3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.**

CALLING.OF.ABRAHAM SAN.FERNANDO.CA 55-1116

"Except the man be born again he cannot SEE the Kingdom of God." See what the right translation that is, "**cannot UNDERSTAND the Kingdom of God.**" Somebody be doing something, showing you. "I just can't see it." **You're looking at it, but you don't understand it.** And you'll never know what the Kingdom of God is until you're born again, then you'll understand what It is.

MARY'S.BELIEF BEAUMONT.TX 61-0121

There's a lot of people that say they're born again and can't understand the message of God, can't see the Angel of the Lord. Their eyes are blinded, brother. Except a man be born of the Holy Ghost, the same Holy Ghost that wrote the Word will confirm the Word, and the same confirmation of the Holy Ghost in you... You see what I mean? It will bear record of Itself.

EXPECTATION SHAWANO.WI 55-1001

If you haven't been born again, YOU'RE TAKING SOMEBODY'S WORD FOR IT. You say, "The Bible said so." That's right; the Bible's right, but what about you? You say, "The preacher said so." The preacher's right, but what about you? "Mother said so." **Mother's right, but what about you? It's a personal experience of your own** that you've got to be borned again or you'll never understand God.

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

"You'll never be able to understand the Kingdom of God until you are born again." It's all an unraveled mystery. And **when you're born again, the plans of the Kingdom, the Kingdom itself, BECOMES REAL TO YOU.**

HEAR.RECOGNIZE.ACT.ON.WORD JEFF.IN 60-0221

The Holy Spirit is the new birth, we know that.

LUKE 17:21

21 Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you.**

MARK.OF.THE.BEAST LONG.BEACH.CA 61-0217

But the Kingdom of God is within you; you're borned in the Kingdom. **Kingdom comes in... THE KINGDOM OF GOD IS THE HOLY SPIRIT;** you belong to that Kingdom. That's the reason women don't bob their hair, don't wear shorts. That's the reason men don't smoke cigarettes and things like that. They're from above, **their Spirit teaches them righteousness, holiness.** They don't--they don't swear; they--they don't use bad language and things, **WHY? They're born from above. They are different.** They're from--**citizens from above.**

FIVE.IDENTIFICATIONS JEFF.IN 60-0911E

See you don't join it. It's a mysterious thing. **You're born into the MYSTICAL BODY of Christ. That's how you get into it.**

FIVE.IDENTIFICATIONS JEFF.IN 60-0911E

One Body... How do we come into that Body, how do we get into it? By one Spirit we're baptized into one Body. And **when in that Body, free, GUARANTEE OF THE RESURRECTION.** "God placed upon Him the iniquity of us all." Not by "one handshake," not "one church letter," but by one Holy Spirit, Jew, Gentile, yellow, black, white, have all been baptized by one Spirit into that one Body, **through the Blood of His Own covenant.** "And when I see the Blood, I'll pass over you," and

are free from death, free from pain, free from sin. **"He that's born of God, does not commit sin, 'cause the seed of God remains in him and he cannot sin. No sin..."** **"Be ye therefore perfect, even as your heavenly Father is perfect,"** Jesus said. **How can you be PERFECT?** You can't do it. You was born in sin, shaped in iniquity, come to the world speaking lies. But when you accept Christ as your sin-bearer, when you accept Him by faith, you believe that He saved you, and He died in your place and took your sins, **then God accepts you and baptizes you into the Body and cannot see no more sin.** How can I be a sinner when there's an atonement on the altar for me?

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

And if you still love the things of the world, you're deceived, your sacrifice hasn't been accepted yet, your nature hasn't been changed. Now, do you know what it means to be born again? See, **your nature is changed, you become a new creature.**

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

It's a DEATH and a BIRTH, a changed nature, a changed disposition. The old things are dead, new things are new; the world is dead and God's new. **GOD IS YOUR LIFE, and the world is dead to you.**

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

It'll accept the Word every time if it's the nature of the Word. And the Word is flesh, and the Word was God, and the Word is God; and the Words is in you, makes you become a son or a daughter of God, **an offspring of Him, believing His Word.**

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

But if you're borned of God, This is your Father, He is the Word, the Word. No matter how many sensations you have, still a child of Satan until you become dead to the world and alive in Christ.

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

THE SOUL, now remember, good or bad, death doesn't have one thing to do with it. **Death just takes it to its destination.** You hear it? And if you still got the world and the love of the world in it, it'll die with you, 'cause the world must die. God's condemned the world, that's the world order. God has condemned it and it's got to die. And if that world's in you, you'll die with that world. My, I don't see how it could be any plainer. See? And if it's good, borned of God, it has to go to God. If it's of the world, it'll remain to perish with the world. If it's of God, it'll live with God, educated or not educated. Educated or illiterate, if the world is still there, it must

die. And **if the world is in your soul, and your desire is of the things of the world, you'll perish with the world.** That's clear, isn't it? Should be. You're a part of the dead world. And as the world is dead, you're dead with the world. But if you're born again, you're alive with Christ, and your affections is on things above and not on things of the world. But if you are born again of the Spirit of God, you become a part of God and are Eternal with Him. Then, **DEATH cannot touch you when you're BORN AGAIN.** You are Eternal. **You have changed from a creature of TIME to a creature of ETERNITY.** You have changed from death unto Life. I'm talking about "Eternal." From Eternal death to Eternal Life. If you're of the world, you die here with it. If you love... The Bible said, in John, "If you love the world or the things of the world, it's because the love of God's not even in you." You can't love the world. And Jesus said, "You can't love God and mammon." Mammon is the "world." You can't love the world and God at the same time. **"And he that says he loves Me, and keeps not My sayings," that's, the Bible, "he's a liar, and the Truth's not even in him."**

SPOKEN.WORD.ORIGINAL.SEED. JEFF.IN 62-0318E

...the Protestant hasn't got Jesus; it's got a denomination (See?), same thing, a image unto the beast.

So **SHE CAN'T GIVE WORD BIRTH to her children, none of them. She is a harlot herself.** The Bible said she was. She had a cup in her hand and was giving out her doctrine to the people which was a--the abomination of the filthiness of her fornication.

INVISIBLE.UNION.OF.THE.BRIDE. SHP.LA 65-1125

That's my message to you, church. You that's a union, **spiritual union by the WORD**, that you're dead to these old husbands. **You're born anew.** Don't try to dig him up. He's dead. **If you're a born again Christian, THAT LITTLE GERM THAT'S PREDESTINATED IN YOU, it's Word coming on Word, on Word, on Word, on Word, till it comes into the full statue of Christ.** That's right. So He can come and get His Bride.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now if a man is born of the Word (**Being born again, not of corruptible seed, but of incorruptible, by the Word of God** which liveth and abideth forever. I Peter 1:23) he will produce the Word. The fruit or works of his life will be a product of the kind of seed or life that is in him.

COMMUNION. TUCSON.AZ 65-1212

Well, it's the same thing we find is **the Message**. We see It's right. We see God vindicates It's right. It's perfectly right. Year after year, year after year, It continues right, continues right. Everything It says, happens just exactly the way He said. Now, we know It's right, but (See?) don't do it from a intellectual standpoint. If you do, you got a second-handed religion. See? **We don't want a second-handed religion**, SOMETHING THAT SOMEBODY ELSE HAS EXPERIENCED IT AND WE ARE LIVING OFF OF--OF THEIR TESTIMONY.

As I believe it was Jesus said to Pilate, something, a word I was thinking, and He said there just a few moments ago, **"Who told you that?" Or, "Was it revealed to you?** How did you know these things?" in other words. I don't know just what the word is now; it's been a long time since I read it, but, "How did you--how did you notice what... How... Who revealed this to you?" It was about Him being the Son of God. "Who revealed it to you? **Did some man tell you that? Or,**" as Jesus said, **"is it My Father in heaven which has revealed it to you? (See, see?) How did you learn it, a secondhand or is it a perfect revelation from God?"**

Your own experience

3

WHY.IT.HAD.TO.BE.SHEPHERDS TUCS.AZ 64-1221

No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God, himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! And **no man by a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he's first met God face to face in the Pillar of Fire**. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you... it happened to you, and it's according to the Word.

Yes, that's the reason Moses knew this Voice had spoke to him, was a Word Voice. He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. He promised He'd send the Baptism of the Holy Ghost, and He'd call a Bride without spot or wrinkle. He promised to do it, He'll do it. Don't listen to these hireling shepherds, they'll lead

you astray. The Holy Spirit is the Shepherd to feed you sheep food from His Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; if you are, **you hear His Voice**. Not what somebody else says, **you hear what He says**. A strange voice, you know nothing about it.

THIS.DAY.THIS.SCRIPTURE JEFF.IN 65-0219

Moses, you know, was a called man of God, a prophet. And while he was being called, being a prophet, he had to have a supernatural experience in order to be a prophet. He had to meet God face to face and talk with Him. And another thing, what he said had to come to pass or no one would've believed him. So no man has a right to call himself thus, until he's talked face to face with God on a back side of a desert somewhere, where he met God Himself! And all the atheists in the world could not explain it away from him; he was there, and he knowed it happened. **Every Christian should have that experience before they say anything about being a Christian--your own experience!**

WHERE.I.THINK.PENTECOST.FAILED SAN.FERNANDO.CA 55-1111

Now, when Jesus becomes... Not because you can be orthodox, because you can explain your religion, that isn't really what He meant by man must be born again. When a man... It isn't so much intellectual, but **something has happened down here that's changed that man. It's changed his motives. It's changed his ideas. It's changed his life**. As I was speaking last night, he's come into the inner court. The veils is dropped around him; he lives daily for God. Meet him anywhere, anytime, he's still got that testimony on his heart. In any trial he still holds good. It works, friend. I know it by experience.

WHY.ARE.PEOPLE.SO.TOSSED.ABOUT JEFF 56-0101

See, listen closely now 'fore I close on that. It isn't the blessing that you receive, and shout and glorify God. Those things are good. You're eating manna. That isn't it. That's not what I'm talking about this morning. It isn't whether you raised up and spoke with tongues, or whether you shouted, and run up and down the building. That isn't it. That's not what I'm talking about. I'm talking about **that hid-away life in Christ, where all of the time, day and night, you just live in Him**. That's what I'm talking about.

FROM.THAT.TIME SPOKANE.WA 62-0713

There is something that can happen in a human life that can never change, that is eternal. That's when a man meets God. That is eternally settled, **when a man meets God, and's borned again of the Spirit of God, he has Eternal Life**. Now, we believe that with all of our heart.

And remember, when that man, a human being, or that woman, that boy, or that girl, ever meets God and is changed, he's never the same. He's changed from that time on. That's right. He will never be the same. No matter, he might get away from God, but God will never get away from him. Everywhere you go, you'll be haunted day and night if you ever meet God, till you come back again. That's right. A backslider is the most miserable life there is. And so, it'll haunt you day and night.

INTER.VEIL STURGIS.MI 56-0121

That's what the church needs today is an experience that'll take them into, under the Shekinah Glory, where all the curtains will fall and hide the man from the things of the world, till you live in the Presence of God, under His great power, under the interlocked wings of the Holy Ghost, and in the cross you'll stand. And the cross don't become a burden anymore. It...?... up wings and fly away. When you think of the burdens, every day the sun is shining. Oh, I love it. "I've cross the riven veil, oh, glory to the God. I'm on this altar sanctified, glory be to God." You've heard the old song. That's where a man lives in the Presence of the King. Oh, what a place to live.

You can have it, friends. It's for each one of you, if you're ready to shut yourself off from your associates and the friends of the world, **if you're ready to walk in with Christ. Then I'll tell you, your eyes was on Christ; you're walking in the sunlight of God.** There's no outside, no dim in the skies.

ABSOLUTE.THE JEFF.IN 62-1230M

Notice, it makes you do things ordinarily you wouldn't do. Oh, it--it is something... You are certain, **you are very certain of it when you get this Absolute**; you're positive of it. You don't take what--somebody else's experience. That's the reason Christianity has become like little kids in the Bible and not (excuse me)--little kids in school. **They try to copy one off the other**; and if that guy's wrong, the whole thing's wrong. See? You got the whole bunch of them wrong. Oh, my, don't copy; meet Him yourself.

HEAR.YE.HIM PHEONIX.AZ 60-0313

That's the way **real Christianity is a living experience**. Pentecost is not a denomination; Pentecost is an experience that anybody can have if they'll wish to have it. It's something that you experience, the Holy Spirit.

ACTS 2:39

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

REMEMBERING.THE.LORD PHOENIX.AZ 63-0122

But there is a life that comes from above, that a man lives by that life. It's Eternal Life. How foolish. Could not we seriously consider that, friends?

Now it isn't an emotion. It isn't keeping a lot of creeds. It's an experience, it's a birth. First you have to experience a death before you can witness a birth.

Like... line that right--experience death, and then witness a birth. Any seed has to do the same thing. And this seed is God. And when it's placed into your heart it brings forth the birth of a son of God.

ABSOLUTE.AN PHOENIX.AZ 63-0127

The reason he had this Christ-centered life is because he personally, now laying aside his teaching, he personally met Christ. And **that's the only way that you're ever going to know Him is to meet Him.** See? Now, to know Him, is life. Not even know his Word, as good as it may be, yet you've got to know Him. To know Him is life. And Paul had not had this experience yet. And he said one place here, "The life that I now live..." Showed that he'd lived a different life one time. His life had been changed. And **when your life is changed it makes you do things you ordinarily would not do.** And it makes you say things you wouldn't ordinarily say. A man that's got a Christ-centered life... Why, Paul stood right in the midst of the people, those Jews, and so forth. He... Wasn't one speck of fear about him. He knowed Who he had believed. And he--he had a--a life that... He would by no means have did it, if he hadn't have found something that was genuinely and it anchored him.

I think any Christian should be that way, every believer. You should never... I think especially ministers should never try to enter the pulpit until they have met God upon those sacred sands where there's no philosopher can explain it away. You met God, and you know it, and there's nothing can ever hide it away from you.

Now, we have times that we have great scholarship, and nothing against that. That's all right. But... All that goes good. But you personally have got to meet God, to a place that no one can twist any Scriptures. You were there. You--you're the one that met Him. You had the experience of it. You know Him. See? **I think every minister especially, and every believer should--should take this place, this position: to first meet Christ personally.**

And it makes you do things that, as I said, that you ordinarily would not do. It makes you say things that you ordinarily would not say. Yet **it is something that you're centered to or tied to.** It's something that you know, like Paul, that you--you met something that was different than that you ever seen in your life.

ASHAMED.OF.HIM JEFF.IN 65-0711

There's some people that receive such an experience. And as I speak to you today, not as a church or as a denomination, I speak to you as an individual; not because you come here to this Tabernacle; because that I love you and you love me, not because of that. Let me speak to you as a dying mortal, that someday you've got to come to the end of this life. And I may not be there, and another preacher might not be there. But there's only One Who can meet you there, and that's God. And you--you listen to it, and not whether "my wife is a good Christian" or--or "my husband's a good Christian," but, "Am I right with God? Have I met God like that?" Not because my pastor met God, or 'cause my deacon met God, but, "Have I met Him?" Not because I shouted, not because I spoke in tongues, but because, "I met Him as a Person." Then you'll never be ashamed of that; there's something that's so perfect and pure, and true. And remember, you might meet a spirit that would act like God. You might meet a spirit would do this, that, or the other; follow it a little bit and see how it compares with the Word of God. You might meet a spirit that would tell you you're saved, and give you a glorious feeling, and you'd shout and scream; then it comes to denying the Word, how can the Holy Spirit, that wrote the Word, deny His Own Word? **That Spirit must punctuate every promise of God with an "amen."** If it isn't, then you never met God; you met a deceiving spirit. And the world's full of it today. But when you see God come down and make a statement that He's going to do a certain thing, then it comes back and does that time after time after time, then you've got a genuine Spirit of God.

How could a Spirit be on a man, the Holy Spirit that wrote the Bible, then turn around and deny, "That's not right; that was for some other day"?

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA 65-1126

...**No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God.** And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and **only those who were foreordained to see it, will see it.** Be sure to read this Scripture; I omitted it then, of that St. John 6:44 to 46....

And so we... You notice, "No man, no man can come except My Father draws him first. And all the Father has given Me, they will come." They'll recognize it. No other man can do it, no other person, no matter how good, who you are; it's got to be revealed to you. **Then you see Who Jesus Christ is.**

HIDDEN.LIFE.WITH.CHRIST MINNEAPOLIS.MN 56-0213

God said, "When the trials come, we couldn't stand chastisement, we were illegitimate children and wasn't the children of God." But I believe that any man or woman that's ever truly been borned of the Spirit of God has no more desire of sin in his life, and never will have. That's right. `Cause sin question's settled forever. **You become a creature, new creature, new creation. Your old appetites and everything else is changed.** Now, we find people along the road here in this Christian experience, many of them find people who just simply can't, seem like, grasp on to the thing. Just--they have their ups-and-downs. One day you find them, they're on the housetop just praising God. And the next day you find them, they're all down in the (what we call, you excuse the expression,) down in the dumps, way down, and low ebb, don't know where they're standing, don't even know whether they're saved or not. The next day they're pretty good shape. Maybe a week or two later you find them back in the same shape again. I just wonder about those people. I found them in healing services. I've seen people come to the platform, totally blind. And come and take--after being prayed for and be healed and read the Bible, walk down there and praising God. And meet them in six months and be just as blind as they was in the first place.

AT.KADESH.BARNEA JEFF.IN 56-0527

And what we need today in our seminaries, it's not so much theology to be taught, but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day. What we need is men and women who's met God and know what they're talking about. Not somebody trying to teach from some church book or some open theology. What we need today is **a man that's been in the Presence of a burning bush, and been borned again, and changed, and made a new creature.** That's the type of person we need today. That's the kind of person that'll stay on the firing line, regardless of what comes or goes.

HAVE.FAITH.IN.GOD PITTSFIELD.MA 58-0510

That's what it takes. And every man that ever goes to the pulpit ought to have the place in his heart, a backside of the desert. **God gives all of His children that experience, where you meet God and talk to God, and He talks back to you, and you know there's something real.** All the doctors of divinity in all the world, they might explain this away, and talk that away, but they'll never be able to take you away from that backside of the desert experience, where you meet God face to face.

TIME.TESTED.FAITH NEW.YORK.NY 58-0530

Brother, sister, there is a secret place that every believer should go, the backside of the desert, there on those sacred sands. Oh, no doctor of theology, no Greek or Hebrew scholar, no school or seminary... They might twist you all up in these kind of things, but if you ever met God on those sacred sands, Satan can't put his feet on them sands. You know you met God. Something real... What was it? You talked to God yourself. You had an experience. No man has the right to take the pulpit to preach the gospel, unless he's had a backside of the desert experience.

No man, no person has the right to call themselves a Christian until they've had a backside of the desert experience. It's still the backside of the desert; we call it "Upper Room," but it's still the backside of the desert too. It's where you meet God. Oh, how ridiculous it is tonight to take people in the church, just by baptizing into water and putting their name on the book. Oh, we need an old fashion, Saint Paul's revival, and the Bible Holy Ghost right into the church again, and a real old fashion meeting, an experience. After you've had an experience, then **you know what you're talking about. That's when you've got faith.**

They might explain it and say, "Well now, you oughtn't to be a Methodist; you oughtn't to be Pentecostal." They might talk you out of that, but when it comes to a place for that sacred spot where you met God, brother, Satan can't put his dirty feet on that place. You know you've talked to Somebody there. You know something happened. Yes, sir. You were there. You know all about it. **From then on, you can go and conduct yourself like a real Christian.**

PROPHET.LIKE.UNTO.MOSES SAN.JOSE.CA 59-1120

Now, I want every sinner that's not a--in here, that hasn't been borned of the Spirit of God, come here just a minute and stand here, and let's pray for you just a moment. Every person in here that's not a Christian, would you come forth in the Presence of God? Would you come here and surrender your life to our Lord Jesus? I will promise you this; you'll never be any closer to Him until you meet Him face to face. For this is His Spirit. God bless these two men coming now, these others coming here. God bless you as you walk right down here just a moment.

Come and hear, come and believe on the Lord. In His Presence now walk down here now, you that's never accepted Christ and you want Him as your personal Saviour. You want an experience; you want to know that you're saved. Come down now. Won't you come? I invite you in the Presence of God, by the call of the Holy Spirit, that said to me just now, "Make your altar call now, for there's some that I am calling." If I be His servant, if my Spirit be His that's speaking, then **it's still His Spirit calling to you, bringing you here.** Is there more in here that would like to come at this time? Is there another would like to come? And all--here while we can offer prayer for you.

FROM.THAT.TIME PHOENIX.AZ 60-0302

To the woman that was once ill-famed, smoke cigarettes, drank, prostitute, if that woman claims that she met God, and still in the same things, I doubt her word. If a man tells me that he met God, and, "I don't believe there's such a thing as Divine healing." I doubt his experience, 'cause **God can't lie about His own Word**. If the Holy Spirit wrote the Word, when He comes in, it'll say, "Amen," to every Word God wrote. **If man says he don't believe in the baptism of the Holy Ghost, I doubt him ever meeting God**. He might be called; he might be intellectual; he might be a great man; he might be an orator, an intellectual, or--or an orator of some sort; but he's never met God. The Holy Spirit of God in a man will speak, "Amen," to every Word God says. He can say, "I once did not believe in Divine healing, but one day, I met God, and from then, from that time, it changed me. There's something come into me that transformed me and give an experience. I've never been able to forget it."

Nothing can meet God without being changed some way.

Oh, Judas met God. Yes. Once he was a man, walked around the street, but after meeting God and becoming a betrayer, he become a devil.

And many times, we find that. You're not the same, but everything that comes into contact with God, is changed.

FROM.THAT.TIME TULSA.OK 60-0331

Each one of you has a similar experience. **There's a time when man is brought face to face, to meet God, to accept Him or to let Him go**. That might be your time tonight, sir. It might be your time tonight, madam, that you'll have to tonight receive Him or let Him go. Let us bow our heads just a moment now, while we're thinking on these words.

FROM.THAT.TIME BLOOMINGTON.IL 61-0415B

And when death met God, God pulled the stinger out of death. Something happened to death when it met God. And today, when we go to face him, death can buzz, but it can't sting. It hasn't got any stinger. Let us pray.

Father, I'm so glad that death has no stinger. It can fuss, buzz around, and try to make us a scared. But we can stand like Paul of old; we've had that same experience that we have passed from death, because we've been hid in a body called Jesus Christ, that pulled the very stinger of death out it. So we have... The muddy grave can no longer hold the believer; for He rose again. And **as He rose, we rise with Him**. For those that are dead in Christ, will God bring with Him at His coming.

FROM.THAT.TIME PHOENIX.AZ 60-0302

Come every soul of sin oppressed, there's mercy with the Lord.

Who can go from this building tonight, and call God to any other sign that He ever promised that would be. Church member, lukewarm church member that knows the more then, "I've been a Methodist, Baptist, or Pentecost, or Presbyterian." You know God no more than that, and never met Him on those sacred sands, you don't know Him no more than that, I call you to the altar. And remember, at the day of the judgment, your blood's off my hands. You will never meet God in peace, never go to heaven, until you're borned of the Spirit of God with an experience that you know that something happened. And you might take some emotion, some intellectual conception, but you'll find that it fails when it comes to the end of the road. I mean **the baptism of the Holy Spirit to meet God face to face, then you life is changed; you're no more the same.** You're life is love, joy, peace, long-suffering, faith, goodness, mercy. That's what's in your life.

Ask, and it shall be given you

5

MATTHEW 7:7-8

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

ACTS 17:27

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

PHILIPPIANS 3:9

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

HEBREWS 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

FUNDAMENTAL.FOUNDATION.FOR.FAITH. CHICAGO.IL 55-0113

Now, Jesus said, "If ye abide in Me and My Words abide in you, you can ask what you will and it shall be given unto you. If ye abide in Me and My Word abide in you..." Now, the Father and His Word is inseparable, 'cause the Word is His Son. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." **God and His Word is inseparable. You cannot have God without having His Word**, and when you have His Word, you have God.

RECONCILIATION.THROUGH.FELLOWSHIP. STURGIS.MI 56-0120

It's when you recognize that you're a sinner, lost, and the only way that God can see you righteous is through the Blood of Jesus Christ. Then **when He sees you through the Blood of Jesus, He sees you as innocent as His own Son, Christ Jesus was**. That's the Gospel story, friend. Believe that, accept that, and worship through that, you can have what you ask for. God said, so. Yes, sir.

"If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you." There's the secret of it. **There's the secret of that great life that's hid away in God**, that knows no fear, whether it's stormy, whether the clouds are over, or whether the moon's not shining, or the sun's not shining, they're still living in that Shekinah glory. Amen. There you are, the fellowship.

POSSESSING.GATE.OF.THE.ENEMY DENHAM.SP.LA 64-0322

If you are in Christ, He said, "If ye abide in Me, and My Words abide in you, ask what key you want. Ask what gate you want to take. Ask what you will, and it shall be given to you. **If ye abide in Me and My Word abides in you, you can take any enemy's gate that comes before you.** You're the royal seed of Abraham."

PATRIARCH.ABRAHAM.THE BAKF.CA 64-0207

He said, "If ye abide in Me and My word's in you, ask what you will and it shall be given to you." What was it? **The Word, Christ, that's in your heart**. "If ye abide in Me, My words abide in you, then you've conquered everything, 'cause I conquered it for you. If ye abide in Me (**if you can understand Me**), if you can abide in Me, he that believeth Me, that receiveth Me (**not just make-belief, but can receive**), he that heareth My Words (understandeth My Word), and believeth on Him that sent Me has Everlasting Life and shall not come into temptation--or condemnation, **but has passed from death unto Life**." There He is, the mighty Conqueror.

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

THREE.KINDS.OF.BELIEVERS JEFF.IN 63-1124E

"If ye abide in Me and My Word abides in you, then ask what you will."

St. John 15. We know that's true. Look. **"If ye abide (not in and out, in and out), but if ye abide in Me (and He is the Word) and It abides in you, then just ask what you will** and it shall be given unto you." Ye shall have it.

"He that receiveth My Words, and believeth on Him that sent Me has already passed from death to Life." But can you receive the Word first? Can you receive the Word, all the Word, all of Christ? Christ is the anointed Word, He is the Word, anointed. "Christ" means "the Anointed One, the anointed Word for that day made manifest," the Saviour, the Redeemer. That's when He was to come, and He was that anointed Person to take that place. *[Brother Branham taps on pulpit--Ed.]*

Now, it's the Holy Spirit in the last days to shine forth the Evening Light, restoring back the faith that's been trampled down through the denominations, condemning the denominations and coming back to the original faith, with the original Bible faith, the original Bible, believing every Word of It, not adding It and making It say this and say that, just say It the way It's said, and you want to believe it that way...

TIME.OF.DECISION CHICAGO.IL 59-0611

Oh, there is no good thing withheld from them that'll walk upright before Him. "Whatsoever things you desire when you pray, believe that you receive them, and you shall have them. If ye abide in Me and My Word's in you, ask what you will, and it shall be given unto you." The Book's full of it. And **every promise in the Book is yours, you the Bride.**

JESUS.CHRIST.THE.SAME HOT.SPRINGS.AR 63-0627

O God, such promises that the church has, and such a perfect redemption. We realize that we're not worthy, and we'll never be worthy. There's no way for us to be worthy. And **we're not counting our worthiness. We're looking to our Sacrifice, the Lord Jesus. He is Who we are hid in tonight.** We're sanctuaried in His blessed promise, in His Word. That is our... That's faith's hiding place, upon the unmovable Rock of God's eternal Word. **Faith takes its--its place right there, its position; nothing can move it.** Death can't shake it away. The grave can't hide it. It's been proven.

SIXTH.SEAL.THE JEFF.IN 63-0323

Now, you know without... You have the Blood of the Lamb to act in your place; you see where you're headed for. So if--if God did that for you, the least thing we could do would be **accept what He's done. That's all He asked us to do.** And on the basis of this...

I ask you if you're not a Christian, if you're--you're not under the Blood, if you're not borned again, filled with the Holy Spirit, if you've never made a public confession of--of Jesus Christ by being baptized in His Name to witness His death, burial, and resurrection, that you have accepted, the water's ready. They're waiting. Robes are furnished in here, and everything is ready. Christ stands ready with outstretched arms to receive you.

In one hour from now, that mercy might not be extended to you. You might turn it away for the last time, it'll never touch your heart again. While you can, while you can, why don't you do it? Now, while...

I know the regular customary way is bring people up to the altar. We do that, and that's perfectly all right. At this time we're such crowded in here, right around the altar, till I couldn't do that, but I'd like to say this: In the apostolic day, they say, "As many as believed were baptized." See? Just if you can really down in your heart... Here's all it is. It isn't--it isn't emotion, though emotion accompanies it. Just like what I said: Smoking and drinking isn't sin; it's the attribute of sin. It shows you don't believe. See? But **when you truly believe in your heart**, and you know that, on the basis of where you are setting there you accept it with all your heart, something's going to happen, right there. It's going to happen. Then you can stand as a witness to it, that something happened.

SIXTH.SEAL.THE JEFF.IN 63-0323

God, let the people be quickly awakened, Lord, quickly. Those who have their names put on the Book of Life, **when this flashes across their path, may they see**, like the little ill-famed woman at the well that day. She recognized quickly, and she knew it was the Scripture.

SIXTH.SEAL.THE JEFF.IN 63-0323

God will close the door one day. He did in the day of Noah, and they beat on the door. Is that right? Now, remember, the Bible said that in the seventh watch... That right? Some fell asleep in the first watch, second, third, fourth, fifth, sixth, seventh; but in the seventh watch there come forth a proclamation or cry: "The Bridegroom cometh; go out to meet Him."

The sleeping virgins said, "Say, I'd like to have some of that oil now."

The Bride said, "I just got enough for myself, just got enough. You want, you go pray it up."

Don't you see the sleeping virgins now? Look at the Episcopalian, and Presbyterian, Lutheran, and everything trying to... And **the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues.** And lot of them speak in tongues and is ashamed to come to this church to be prayed for--wants me to come to their house and pray for them. You call that the Holy Ghost? That's speaking in tongues without the Holy Ghost.

Now, I believe the Holy Ghost speaks in tongues. You know I believe that (See?), but there's a counterfeit to it too. Yes, sir. The--the fruits of the Spirit what proves what it is. **The fruits of a tree proves what kind of a tree it is, not the bark, the fruit.**

Now, notice. Then when she come, that--that last hour, and there when they come in then, they went and said, "Well, I believe I've got it now. I believe I got it. Yeah, we're getting it."

I--I--I better not say this (See?), 'cause it--it might cause a confusion. When I said the other day, the rapture, how it would come... Now, now, if you say you--you'll take it, all right. Watch--watch. All right, that's up to you.

When the sleeping virgin (See?), that **thought she was prayed up** to come back, the Bride was done gone.

It went and she didn't know it, like a thief in the night. Then they begin to bang on the door, and what happened? What taken place? They were cast into the tribulation period. The Bible said, "There will be weeping and wailing and gnashing of teeth." Is that right?

QA.HEBREWS.PART.3 JEFF.IN 57-1006

A young man asked me this morning about spiritual gifts, about speaking with tongues, a young fellow, very sincere. I believe he's to be a minister some of these days. And about the church, I said, "There's so much of it that's flesh. We don't want that, but we want the real thing. We long to have it." You can't go to teaching it in the church; **the first thing you know, you get, one's got a tongue, one's got a psalm, then you have to battle the thing out.** But when God has give a gift sovereignly, it'll manifest itself. That's right. See, that's the gifts of God; that's what He sends to the Church for overcoming.

1 CORINTHIANS 14:26

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

I want you to note very carefully that Jesus did not say that the evidence of being baptized with the Holy Ghost was speaking in tongues, interpreting, prophesying, or shouting and dancing. **He said the evidence would be that you would be in the TRUTH; you would be in the Word of God for your age. [Evidence has to do with receiving that Word.](#)**

FUTURE.HOME JEFF.IN 64-0802

The evidence of the Holy Ghost is when you can receive the Word, not some system, but **have a clear understanding**. How do you know the Word's clear understand? Watch It vindicate Itself. "Well," you say, "I see this do it and that..." Oh, yes, weeds live the same way (See?), but it's got to be the entire Word. **To be the Bride you have to be part of Him**; He is the Word. See? And what part of Him is it? **The Word that's promised for this day when He calls His Bride**. You're a part of that. You get it?

QUESTIONS.AND.ANSWERS JEFF.IN 59-1223

"Verily, verily, I say unto you, except a man be borned again he cannot see the Kingdom of God." Now, you couldn't see the Kingdom of God, because the Kingdom of God is the Holy Spirit. "Some standing here will not taste of death till they see the Kingdom coming in power," He said. Then, "The Kingdom of God," the Bible said, "is within you." It's within you, the Holy Spirit, and you can't see that with your eyes. So "see" means "to understand." Have you ever looked at anything, looking right at it, say, "Well, I just don't see it." See? "I just don't see it." You mean you don't understand it. See, see? You don't understand it. **To see is "to understand."** But with your eyes you look at anything. But with what's inside of you, you understand with, you see with that. See? With the eyes of God you look...

JOHN 5:24

24 Verily, verily, I say unto you, **He that heareth my word**, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

JOHN 11:26

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

EASTER.SEAL PHOENIX.AZ 65-0410

John 5:24 ... Jesus said, speaking this way, "He that heareth My Words and believeth on Him that sent Me, hath Everlasting Life and shall not come into the judgment, but's passed from death unto Life." Just think how simple that is. "He that believeth..." Now, the correct way of saying that, "**He that understandeth...**"

SEED.SHALL.NOT.BE.HEIR L.A.CA 65-0429M

Saint John 5:24, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life." Now, how would that be so much different from many of our theologies? Now, I could walk out here and say to a drunkard, "Do you believe?" "Sure." A man with another man's wife, "Do you believe?" "Sure." "Did you set in the meeting last night to hear the Word?" "Sure!" "You believe It?" "Sure." He's just saying that.

But **the original interpretation of this Word**, "he that understandeth My Word, and will believe on Him that sent Me." "He that understands," **that is to who It's made known to.** Jesus said, "No man can come to Me except My Father has drawn him. And all that My Father hath given Me, they will come. My sheep, My doves, hear My Voice. A stranger they will not follow." And what is the Voice of God? Is the Word of God. What's any man's voice but his word? It's the Word of God; they'll hear the Word of God.

EASTER.SEAL PHOENIX.AZ 65-0410

See, but **he that understandeth**, he that **knoweth his place in this hour...** "He that heareth My Word and believeth on Him that sent Me hath (present tense) Eternal Life, shall not come into the judgment, but's already passed from death unto Life." Then when this new Eternal Life dwells in you, it is the potential or the earnest of you being quickened from mortal to immortality. Let me say that again. **When this Spirit has found you, the individual, and has come upon you**, it is the potential of your eternal inheritance that God thought of you and made for you before the foundation of the world.

CHRIST.IS.THE.MYSTERY JEFF.IN 63-0728

St. John 5:24 said, 'He that heareth My words...'" I said, "That isn't just setting and listening to it; **that's receiving it (See?), receiving it.** You believe it. **Something inside of you tells you it's right.** You've accepted it; you believe it; it's yours. 'He that heareth (it's already yours) My Word, and believeth on Him that sent Me...'

JOHN 14:23

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN 65-0218

"**He that understandeth** (that is, to know), **that's been revealed to him** of Him that sent Me, has Everlasting Life and will not come into the judgment, but's passed from death unto Life."

HEARING.RECOGNIZING.AND.ACTING CHATAUQUA.OH 60-0607

You cannot understand it, until it's revealed to you. The whole thing is built on spiritual revelations. You've got to hear, and then recognize, and then act. It's revealed to some and not to others.

REMEMBERING.THE.LORD PHOENIX.AZ 63-0122

And **wherever you look... for your understanding...** You look with your eyes, and see with your heart. That's right. You'll remember **you're looking through the blood** of the Lord Jesus, the way He would look through it.

REV.CHAP.4.PT.3.THRONE.MERCY JEFF 61-0108

How do we come? We've got to come (this Gentile church) to this Word, sea of glass, water, water of the Word (Is that right?), **recognize the Word the way it's written**. Then the sacrifice is received and filled with the Holy Ghost from the inside, shining through, the Light of that age.

Instructions

7

WE.WOULD.SEE.JESUS SAN.JOSE.CA 59-0422

The whole entire group has accepted the Lord Jesus as their personal Saviour. There's workers with you who will probably have a room here for the Holy Spirit. I would advise you, as a minister of the Gospel, go right in the room there, where they can give you **instructions on how to receive the baptism of the Holy Ghost**. Right to the left there. Someone lead the way there. And you go right into this side room here now, where we can dismiss the audience, and have you in there so we can instruct you.

REACTION.TO.AN.ACTION CHATAUQUA.OH 59-0810

Go right this way, over there. Ministers, you instructors, go with them now, that--don't... Purpose in your heart that you're not going to come off your knees if it takes from now till Saturday night. "How long shall I tarry?" Until you're endued. "How long is until?" Until you receive It.

HEBREWS.CPT.7.CHURCH.ORDER JEFF.IN 57-0922

I HAVE TO PUT DIVINE HEALING ON THE SAME BASIS, OF THAT MANNER, AS SALVATION. Each one of you, no matter what you've done, you've been saved since Jesus died, 'cause He died to take away the sins of the world. But **it'll never do you any good till you've personally accept and experience it.** But as far as your sins, they're already forgiven. That's right. He... "Behold, the Lamb of God that taketh away the sins of the world." See, there you are.

PERSEVERANCE NEW.YORK.NY 63-1116E

Now, I want everyone else, have your heads bowed. **Listen close now to your instructions. If you don't, you're just taking a walk.** See? Now remember, if God will let me know the conditions and so forth, and you believe that, see, now just take my word, **you've got to believe that this settles it.** If it doesn't, it might make you worse, see, settle everything! **If you've got sin in your life, step out of the line and confess it.** And don't come in the line till you're prayed through. And **if you're going to use your life for something besides the glory of God, don't come in the line.** See? **If you are ready to make a dedication to Christ, fully surrendered, and fully persuaded that this is Jesus Christ, this great Holy Spirit here; and that you are going to receive your healing when you pass through this line, no matter whether you feel different, or what, you're going to be persistent to hold right onto God's promise until the victory comes,** like that woman that we talked about. Do you feel that way, audience? If you do, raise up your hand, say, "I accept that." I don't see no reason for anybody going out of here sick tonight.

Yield, surrender, and die to oneself

8

COLOSSIANS 3:3

3 For ye are dead, and your life is hid with Christ in God.

QUESTIONS.AND.ANSWERS JEFF.IN 64-0823M

Brother Branham, I just... (I'm waiting just 3 more minutes if I can. Let me get something short here maybe.) I can't give over completely to Jesus. Have I an evil spirit? Let me just spend the rest of the time on that there. You can't surrender to Jesus? They don't... See, I don't know man or woman; I couldn't tell which it is. God knows that.

You can't surrender to Jesus. Why? What's the matter? If you are a woman, don't you have to surrender to your husband to be a wife, surrender all you are? A little lady when you were married, virtuous, fought all your life to stay virtuous, but one day you found a man that you loved. You were his completely. The things that

you'd fought against all your life and tried to live clean, and clear, and virtuous, now you surrender every bit of it to one man. Is that right? You put yourself completely in his hands; you are his. All that you have stood for in decency, and moral, and everything like that, now you turn over to a man, because you surrender yourself to the man. Can't you do the same thing to Jesus Christ? Just **surrender yourself that way, "all that I am, all my mind, all my thoughts."** Certainly. I don't think that you're possessed of an evil spirit; I think that evil spirit anoints you with them kind of thoughts, trying to make you think that you cannot surrender yourself to God. When... Let me show you something. **Why would you want to surrender to Him? Because there's something out there calling to you to surrender.** It's a very good sign that you ought to surrender yourself. Now, all you do, brother or sister (might be a young person or old, whatever it is), you said... Just can't find themselves so they can completely surrender. Just give yourself over. "Lord, my thinking, my all that I am, I--I want to give to You. My life, I give as a life of service. Take me, Lord, and use me just as I am." And **it's such a simple thing...**

EPHESIANS.PARALLELS.JOSHUA JEFF.IN 60-0515E

"Thy Word is the Truth." And every man that'll read the Bible and believe every Word that Bible says, and follow Its instructions, and receive the same Holy Ghost that they received, the same way they received It, same results they received It, same power they got when they received It, he knows Who his Papa and Mama was. He knows he's washed in the Blood of Jesus Christ, borned of the Spirit, filled with God's unction. He knows where he's standing. Sure. He's in Canaan. He knows where he come from. And that's the way it is with a real Christian. Ask him, "Have you received the Holy Ghost since you believed?" "Amen, brother."

PERFECT.STRENGTH JEFF.IN 61-1119

And it'll never be until every **person that professes to be a Christian will forget his own ability and yield hisself to God.** Then God can achieve His purpose by sending, not a revival, but, brother, what He needs to do first is send a killing (That's right.) so we can revive. **You have to die before you can be born again,** and you have to... He needs a killing of ourselves. This Tabernacle needs a killing, and me with it. All of us, we need a killing so that we can be revived in a new life, a new hold, a new hope, a new experience. We need first a day of mourning.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

DECEIVED.CHURCH.BY.THE.WORLD JEFF.IN 59-0628M

They're trying to bypass the new birth. They don't want the new birth. And they know we teach it in the Bible, so they want to substitute something for it. And the Pentecostal people are just as bad, trying to substitute something. They want it in class. It must be just so classy, "We'll shake hands and join the church, and be sprinkled or baptized," or something. They are afraid of the new birth. I sometimes believe the Branham Tabernacle's getting afraid of it.

Now, **we all know that a birth, I don't care where it is, or where, whereabouts, it's a mess.** If a baby's born on a shuck pile, on a hard floor, or in a pink-decorated hospital room, it's a mess, anyhow. A birth of a calf, birth of anything else is a mess.

And the new birth is nothing less than a mess. But people so starchy, "We'll go over where they shake hands. We'll go over where they don't bawl and cry, and beat on the altar, and cry out." You want to be too human. What we need is birth, dying out, to bring forth Life. A seed, an old potato, a seed potato, you take that potato and put it in the ground. Until you can have new potatoes, that old potato has to rot. A corn cannot produce new life until it's rotten. **And a man or woman can never have new birth until their intellectuals and their own self is rotten, dead, die out at the altar,** and scream, get all messed up to a place the starch gets out of your collar, and you're borned again by the Spirit of God. I don't care if you squall, speak in tongues, jump up-and-down, flop like a chicken with its head off, you're bringing forth new Lives. But we substituted something for it; we want the classical way. Sure.

TOKEN.THE.JEFF.IN 63-0901M

Oh, it should make us be--should make our hearts... Oh, apply it, church. Don't fail. Will you not? Don't let the sun set. Don't don't rest day or night. Don't take no chance; it won't work, children. It won't work. You must have the Token. You say, "I believe, yes. I go... Yeah, I believe the message." That's all right, but... That's good. But **you must have the Token.** Do you hear, Branham Tabernacle? **You must have the Token displayed.** Without it, all your believing's in vain. See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not it.

HEBREWS.CPT.5.&6.PT.1 JEFF.IN 57-0908M

Unless Christ has opened the door, and quickened it to your heart, and you become a place where sin is dead, and desire, it's all gone... **Then He taketh away your own self-righteous, He may establish Himself in you.** And it's Christ, the Son of God in you, the hope of glory. "Let us go on to perfection." How can we be perfect? Through the death of Christ, not through joining church, not

through our good works, what we do (That's all all right), not because we were baptized this a-way or that way, not because that we been healed by laying on of hands, not because of any of these other things, "we believe in the death, burial, and resurrection." Paul said, "I could speak with tongue like men and Angels (that's both the tongues that is understood and the tongues that cannot be understood, has to be interpreted), I am nothing. Though I have the gift of knowledge and understand all the wisdom of God (to explain the Bible from... tie her together), I am nothing." Don't do much good to go to school then, does it? to learn the Bible? "Though I have faith that I can move mountains..." Healing campaigns don't mean very much then, does it? "I'm nothing, though I give my body to be burned as a sacrifice."

"Oh," they say, "that man's religious." "But he's nothing," Paul said, "never become nothing."

"For where there's tongues, they shall cease; where's prophecies, it shall fail; where there's all these other things, will fail. But when that which is perfect is come, that which is in part will be done away with." See, that's perfect. What is perfect? Love. What is love? God. Let us lay aside all these little dead works and ordinance and go on to perfection. You see it? **We're perfected through Christ. How do we get into it? By Holy Spirit baptism.** "All right, what happened?" You've passed from death unto Life. "Well, do I shake? Jump? Do...?" You--you don't have to do nothing. You've already done it. God brought you from death unto Life, and you're alive. Then your fruits of your life show it. A lot of you Methodists and Nazarenes shouted just as hard as you could shout, steal corn out of a man's patch (That's right.), and do everything that could be. A lot of you Pentecostals spoke in tongues like pouring peas on a cowhide, sure, went right out and run away with the next man's wife, done all kinds of things. That's not it, brother. **Don't try to have any sensation, anything to take the place of the Holy Spirit. When the new birth is come, you are changed. You don't have to do anything to prove it; your life proves it.** As you walk, your love, peace, long-suffering, gentleness, meekness, patience, that's what you are. And the whole world sees the reflection of Jesus Christ in you. Now, speaking in tongues, shouting there, that's just attributes that follow this kind of a life. And you can take and impersonate those attributes and never have that Life. We see it. How many knows that that's true? Sure you do; certainly you do. I can you see it all around you. So, there's nothing you say that's the evidence of the Holy Ghost, unless it's your life that you live. Now, if you want to speak with tongues, that's perfectly all right if you live the life to back it up. That's right. And if you want to shout, fine, that's good. I shout too, get so happy sometimes I can't hardly wear a pair of shoes; I like to jump out of them. And that's wonderful. I believe it.

And I've seen visions, and the sick healed, the dead raised. When they laying out there and the doctors walk away and say, "they're finished and gone," lay there a couple hours; and the Holy Spirit come right down and show a vision, go down there and raise that person up. I've seen those who are deaf, dumb, and blind, and crippled, walk. That doesn't... That's an attributes.

Brother, long time ago before the world was ever--had a foundation to it, God through His eternal grace, He looked down, and by foreknowledge He seen you and I. He knew what age we'd live in; He knew what we would be. Therefore, by election He chose us before the foundation of the world to be with Him without spot. Now, if He chose us before the foundation of the world to be in Him without spot, and we're borned all spotted and nothing else can--nothing can cleanse us, how we going to be without--how we going to be without spot? He sent His only begotten Son, that whosoever believeth in Him should not have an end of life, but have Eternal Life; should never perish, but have Eternal Life. Then when **we come into Him, by faith, through grace are we saved, by the Holy Spirit calling to us.**

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

Now, the approach to this birth, there is approach to it. And to be--to approach this birth, you have to go through a process. Just like anything that lives, anything that lives again, has got to die first. And you cannot keep your same spirit. You cannot keep your same habits. You cannot keep your same thoughts. You got to die. You've got to die like He died! You've got to die on His altar, like Abel did with his lamb. You got to die with your Lamb. You got to die. Die to your own thinking to be born to His thinking, let the mind that was in Christ be in you. You got to think His thoughts. And now, brother, sister, let me say this as intelligent as I know how to say it. How can you think His thoughts and deny His Word, and yet claim you're born again? Just ask yourself that question. How can you do it? You can't. If you're born again, you got His thoughts. **If the mind of Christ is in you, then you are a new creature.** The Bible teaches that. And if any brother would like to, where you find that creature, look that word creature up in the--the Lexicon, and you'll find out that the word creature there is interpreted or translated, "a new creation," because you are a one creation, a human being born in sexual desire here on earth, and now you're a new creation born by Spirit. **Your own thoughts are dead.** They're so dead until they're crystal like the brass serpent, or like He died when the heavens and earth and everything witnessed He was dead.

He died till He was so dead that even His Blood and water separated in His body. His death was so tremendous till, I say, the--the world had a nervous breakdown. It shook, it trembled until rocks fell out of the mountains. What could die like that? No pope dying would do that, no pastor dying would do that.

But when God, in flesh, died on the cross, the earth had a nervous breakdown to know that the very spoken Word of God, rocks and dirt, sticks and clubs and trees hanging in the earth, and the stars and the moon, His very spoken Word seen their Creator become flesh, and sin poured out upon Him. The wrath of God poured out upon Him until the moon shut off its light, the sun shut off its light, the earth had a nervous shaking, breakdown. Would have bursted to pieces if it hadn't have been a future for us, everything.

And if His elements of the earth, upon looking, seeing what was taking place, shook them to that condition, what ought it do to me and you? What ought our souls to do when we look and see what God did for us? And it was all for you and for me. What ought it to do to us? Continue in sin? God forbid. But to abstain from sins, and die to sin. Don't you see what sin done to Him? Sin killed Him. And He took the penalty of sin, that He might bring the righteousness of God to you and me. So when the righteousness of God comes to us, sin is dead in our mortal beings. Oh, I hope you see it.

Yes, **to be born again you must go through a process of death**, everything does. You take a grain of corn, if that corn ever expects to live again, it's got to die first. If a grain of wheat ever expects to live again, it's totally impossible... For, that corn, that wheat, that flower, that tree, that grass, that vegetable, everything that expects to live again must die first. Then how you going to escape it? You got to die first. You got to die. Die how? To yourself, die to everything, so that you can be born again. You've got to do that. If you don't die, you can never live again.

And, look, did you know each day something has to die so you can live? Now, to you Seventh-day Adventists that's in our midst, many people say, "I wouldn't shoot a squirrel, Brother Branham. I wouldn't kill a deer or a rabbit, fish, 'cause I don't believe that we should kill things." My brother, did you know that the vegetables and things that you eat is life also? You have to kill it. And the only way that you can exist in this life, something has to die so you can live by its dead life. Now, if something has to die so you can live by its mortal life here on earth to live mortally, did not Something have to die so that by Its life you could live Eternally? Just ask yourself that question. And that One was Christ, 'cause no other one has immortality. The Son only has immortality. And **He gives Himself to you by just accepting Him**. Now, it must die.

Now, that don't mean turn a new page now, this new year. You say, "Brother Branham, I've been coming here for a long time. I've been a member of the church. This New Year's I'm going to turn a new page and start new. That don't mean that. **Not "turn a new page," but actually die and be born again**. See? You've got to feel so guilty when you stand in His Presence, whether you go the Methodist way or the Baptist way, or whatever way you go, you've got to be so guilty and feel so guilty till you... It'll kill you. That's right. You--it'll kill you.

Your worldly life will die right there. You've got to reckon yourself so guilty in the Presence of God until your worldly life dies right there. The--the sin question's over for you when you're standing in His Presence. When you look like that, you're sure to live, because you die. And the only way you can live again is to be... die first so you can live again.

Now, you see what I'm coming to, don't you? What the birth is, the New Birth. First, to die, in order to be born again. And if you still got the things of the world in you, you're not born again. And how you going to claim to be born again and still with the things of the world hanging on you? See? How can you do it?

Young Christian the other day, bunch of people... I don't say they're not. But in looking at some pictures, Christian women, Christian man, all lovable, around one another, in bathing suits, in a-swimming. See? It's just... They said, "That's real love." That's real filth! It's not love. Love is expressed different from that.

Our souls are placed by faith on His brass altar--God's judgment, and our offering is consumed. Now remember, when Elijah, under those brass skies, laid the offering of God upon the altar, the offering was consumed. Baal could not consume his offering. I don't want to say this, but I must say it. And when you go to a church and accept their creeds and their forms of baptisms, and the offering that you supposingly yourself to lay upon there, you might get up shivering, speaking in tongues, running all over the floor, or you might get up weeping. But, if that offering has been received by God, it's consumed, the world is dead to you. You're gone, for we reckon ourselves dead and buried. We are dead and our... We are hid in Christ. Hid in Christ! And, besides that, then--then after that we're dead and buried and hid in Christ, then we're sealed with the Holy Spirit.

You see what I mean now? You are dead. Our souls are placed upon His Divine judgment. That's brass. When our souls is placed upon an altar of Divine judgment, what was the penalty? Death. And when you lay yourself upon the altar of God, which is pronounced death upon the sinner, how can you raise from there, alive in sin, if God accepted the sacrifice? Is it clear now? You die! You actually are consumed, and you're petrified. There's no more left to you but just this form that you're standing in, like the brass serpent, like Christ was when they took Him dead and cold off the cross. You're dead! 'Cause why? You're on God's altar of judgment. What is His judgment? When the judge has passed His sentence, what is the sentence of His penalty? Death. And when you place your soul upon His altar of judgment, it's death to you. Now, you get it?

Oh, you might get up from there and do anything, you might dance in the Spirit, you might cry like a--like anybody would cry, you might run up and down the floors, you might join every church, you might do anything you want to, (I'm talking to Pentecostals now), and go right back out and defile a man's wife, break up a man's home, some of you women. You'll go right back no matter how much the

Word comes to you to do right and things, you won't recognize it. You'll never let your hair grow, women, or that. You'll never dress right. You'll still be just exactly like the world, because you're not dead to the world yet, you're alive with it.

Some of you man will never quit drinking, smoking.

You'll never quit lusting after foul women immorally dressed, when you see them on the street, instead of turning your back, walking away. You'll still lust right on just the same. **Because why? You're alive with the world yet. But when that sacrifice has been received, you're dead.** That's right. You hear what I mean? You understand what I'm talking about?

Now, your soul is laid upon that altar of God's brass judgment, then God receives the sac... Now, it shows that you haven't received it yet, if it does... If--if you're still alive in the world, God's never took it. Now, you people talking about getting the Holy Ghost and how you have to wait so long, here you are. Until God receives that sacrifice, until it's laid on His judgments there, until His judgment has actually killed your senses! You might say, "Well, I'm going to turn a new page." That ain't it. "Well, I know I used to smoke, I'm going to quit smoking." That still isn't it. Until God receives that sacrifice on His brass altar, His altar of judgment. What is His judgment? Death. That's the penalty.

The soul that sinneth it remains in that, shall die. I don't care what you done.

Jesus said, "Many will come to Me in that day, and say, 'Lord, haven't I done this and done that?' He'd say, 'Depart from Me, you workers of iniquity.'" See?

When that sacrifice is received by the fire, and it goes up like that, and the smoke goes up, you rise with your sacrifice into the heavenlies, and you're sealed away from the things of the world then. Our soul is on His altar.

What are you done then, after you have been died, then what are you to do? Then you are conceived anew. You are conceived anew. You was first conceived in iniquity. Now, you're conceived in something new. What is it? The living Word. Amen. Oh, that changes it now, doesn't it? Now, we're through the struggle, after seeing what you got to do. Now, what happens? You're conceived anew, in the living Word. What is it? The Word becomes alive in you. You begin to see things different. Where once you couldn't see that, now you do see it. There's something different now. Makes all the Scriptures come together. Makes everything dovetail just right. Then, now--now something's begin to happen. **Now, you die to your own thinking, now you're conceived, because we are washed by the water of the Word.**

1 CORINTHIANS 6:11

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

YOU.MUST.BE.BORN.AGAIN JEFF.IN 61-1231M

"As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up." So must! Why? In the same manner, for the same thing, the same purpose, to do the same work. Many times this puzzle people when they see the serpent representing Jesus. The serpent represented Jesus, in this much, did you notice the serpent was dead? There was no life in it. Jesus died. Like Cain, when he slew Abel, Abel died on the altar with his sacrifice; after Abel offered his sacrifice and killed his sacrifice for his sin, then he died on the same altar with his sacrifice. In order to be born again, you have to die on the altar with your Sacrifice, just as dead as He was. And you're born again. The serpent had no life in it.

And you say, "Why was it brass?" Brass represents judgment, Divine judgment. Did you notice in the Bible, in the Old Testament, the altar was made out of brass, where the sacrifice was burnt? Brass speaks of judgment. Like Elijah, in his days, he went to look at the skies to see if any rain was coming after his prayer, and he said, "The sky looks like brass." What was it? Divine judgment upon an unbelieving people, an unbelieving nation who had forsaken God. It was Divine judgment, brassy! And the serpent itself, its form represented sin already judged, for the serpent was judged in the Garden of Eden. And he was, the serpent, judged. And when we look at Christ, you see the penalty. The only One, God Himself, made flesh. God coming to the earth, and took on Him the sin of all of us, and the judgment and wrath of Almighty God was poured out upon His body, and there it was riven at the cross. That's the real judgment. He tread the winepress of the wrath of God, alone. Alone, He walked the road. Alone, He died with not no help from an Angel, from a man, from His Church, from His mother, from His brethren, from His Father; forsaken by God, man and nature. He died, alone to show us that even nature itself can't help us in the hour of death. There's no friend, no priest, no pope, no pastor. It's death. But there was One Who took it for us. No life in the serpent. It was absolutely crystallized. That was the penalty. He died until the--the earth got ashamed of itself. He died till the stars got ashamed. He suffered until the sun wouldn't shine. He suffered till the moon turned off its lights. He suffered till even the elements of the earth was so black and dark until the midnight so dark you could feel it. There wasn't nothing. No one's ever suffered like that or could suffer like that, there's no mortal could go through it. But He suffered it. God laid upon Him the iniquity of us all, and passed His judgments upon Him, and He tread the winepress of the wrath of God, alone, with no help. There was nothing to help Him. God placed the penalty. Everything was under that penalty and nothing could help Him, 'cause we're all guilty. There's no high priest could have come helped Him.

There was nothing could help Him, no pope, no Angel. Everything stood back and watched it. That was the greatest moments was ever in the history of the world. He died until there's not one drop of life left in Him, become like the brass serpent, just a crystallized ornament hanging on the cross.

WHY CHATAUQUA.OH 59-0813

But as long as there's any hopes for it not to rot, new Life won't come. That's why we get up from the altar so many times without the Holy Spirit, because we don't rot enough to our own ideas. We got to meet God on His level. I like to meet Him there, because that He never has failed me.

The new birth is no different from any other birth; it's a mess. You ought to seen what mess I was in when I got It. And every once in a while when It comes upon me again, I get messy again with It. I cry, and boo-hoo, and carry on till I guess I don't look very good to look at, but it... I got something on the inside of me that's taking me on and on and on and on and on. It's new Life. I don't care what It looks like; I want to know what It is. That's the main thing.

Quickened to Life

9

BROKEN.CISTERNS PHOENIX.AZ 65-0123

What it is, it's got to be a fellowship, and not a fellowship of some creed. But **fellowship in Christ, by the power of His resurrection, that's the thing that brings Life. It brings birth.**

And before birth can come, we realize there has to be death before birth. And a birth is a mess, I don't care what kind of a birth it is. If it's in a pig pen, or--or wherever it is, it's a mess. And so is the New Birth, it makes you do things that ordinarily you wouldn't think you would do. But when you're ready to die to yourself, then you are borned again, a new creature in Christ Jesus, then things open up and life becomes a new sight to you, because you've accepted the Person of Jesus Christ, and not some theory or some creed.

Or, even to the written Word, It's got to be quickened by the Holy Spirit. No matter how much theology you've got, it's laying there dead. I could have a handful of wheat; until it gets into the process to where it can be quickened, the wheat will never live. And you can have a doctor's degree, Ph., LL., whatever you wish to; but until **the Holy Spirit comes upon that and quickens it to you, as a personal experience with God**, then the wheat does no good. Your learning is in vain.

IDENTIFIED.MASTERPIECE.OF.GOD 64-1205

You've got to stay with that Word to be the bride. **If you're in the bride you're in the Word, and the Word's in you.** And the Word that reflected God through Christ reflects the same God through you. Amen. "Amen" means "so be it." So I... So be it. I believe it to be the truth. You have to be identified with Him.

UNFAILING.REALITIES.OF.GOD 60-0626

The Holy Ghost is a gift of God, that comes upon you, that changes you and makes you altogether different from what the world is and what the other people are. You're different. They... You don't have to dress any different; you don't have to put on a round collar and a long robe. You live different. You act different. The power of God is with you. The people know you. You're marked wherever you go. God knows His. He marks His. That's it. But you must come to the truth. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM 63-0412E

...my opinion, **the last member will be caught up one of these days.** It might come, and you wouldn't know nothing about it. Remember, it's a secret, secret catching away.

EASTER.SEAL PHOENIX.AZ 65-0410

...**the Holy Spirit is here to find you; and when It finds you, you recognize His call.** You know the hour you're living. You know that these things are supposed to happen, **quickly you're raptured up to meet it, and now you're setting in heavenly places in Christ Jesus.** Oh, what a promise. What a heavenly Father Who would give us these things.

GOD.RICH.IN.MERCY PHOENIX.AZ 65-0119

And that's the way it is with every born-again believer. You can hear all the theology you want to, and all the manmade discrepancy; but **when that Word flashes out there, then there is something takes a hold, you come to it.** "You who were once dead in sin; that life has He quickened." There has to be a Life there to quicken to, first. God, by His foreknowledge, knowed all things. And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened."

COLOSSIANS 2:13

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

DOORS.IN.DOOR FLAGSTAFF.AZ 65-0206

They are getting away from that Word, our own groups are. I am duty bound to a Message; not to be different, but because of love. Love is corrective. Come back! Stay away from that thing! You ministering brothers, I don't care what your groups does, stay away from it! Stay out of it! It's the mark of the beast, stay away from it! See, Jesus is knocking in this Laodicea age. See where they put Him out? **He is trying to get to individuals**, not--not organizations and groups of people. **He is trying to get one here, and one there, and one there, trying.**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA 65-1127E

Your actions speaks louder than your words. All they think about is making denominational members, but there are some people, one here and there, that's looking for the coming of the Lord. They're watching for... though. **Only those will He reveal Himself to, only those will understand.**

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

Now, notice, when this great moving power of God comes into a son of God, it quickens him, the Spirit of Life enters into him. Then **what does it do? It seats them in heavenly places, right now. Not they "will be." We are now.** Now, we've already resurrected, the dynamics and the mechanics is gone to work, quickened us, and we're quickened up into the Presence of God, where His Spirit is. And now we are seated together in heavenly places, in Christ Jesus; in Christ Jesus, sitting in there, that great seat that's already fired up, been raised from the dead. **We're a part of it. If you're a part of the Bride**, you are, because the Bride is part of the Groom, you know.

INVESTMENTS SHREVEPORT.LA 62-1124B

When that last member's been added to that Body, God will close the door between judgment and mercy, or mercy and judgment, should I said.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA 65-1125

Won't take many, Lord. And when the last member is received into the Body, Christ will come.

FIVE.JUNCTIONS.OF.TIME 56-0122

The seal of God is the baptism of the Holy Ghost. And the mark of the antichrist is to deny it. Now, **you're marked one way or the other.**

2 CORINTHIANS 1:22

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

WARNING.THEN.JUDGMENT JEFF.IN 63-0724

Now, a man, Mr. Dauch, asked me here not long ago, he said, "Brother Branham, I'm getting old. I'm getting weak, ninety-one." He said, "Do you--do you think I'm--I'm ready to die? Do you think I'm ready to go? Do you think I'm saved?"

I said, "Mr. Dauch, did you ever go to a--a doctor for a physical checkup?"

He said, "Yes."

"And you tell him... Now, what the doctor does, he's got a book laying there, and he takes this book and he finds out. 'Now, the first thing I ought to do to that man, check his heart.' So he gets a stethoscope and puts them in his ear, checks his heart." And I said, "Then, the next thing he gets, he finds out his blood pressure, with a--with a pressure on his arm. Then the next thing he does, he takes a urine specimen, and whatever more, and some blood out of him, and all these different things. He goes through all of it, and if he can't find nothing... Takes an X-ray. If he can't find nothing, he'd say, 'Mr. Dauch, you're--you're physically all right.'"

"What's he basing that upon? On the conditions out of his medical book, that if there's anything wrong according to the head scientist it'll show up here, it'll do this here, it'll do that there. Therefore, as far as he can know anything about it, you're all right, see, physically."

"Now," I said, "in this case, I--I'm giving it a soul examination. See? And God, for the soul, only has one Instrument, that's right, that's His Word. That's His Word." And Jesus said in St. John 5:24, 'He that heareth My Word,' Now, that hear doesn't mean just to listen at a noise. That hear means 'to receive It.' 'Who can receive My Word,' amen 'he that hears It!' (Don't stand still, call It nonsense, 'Them things, there's nothing to It. I don't believe That.') 'He that hears My Word!' That's the Word of Jesus, which, He is the Word. There you are. 'If you can hear My Word,' He said, 'and believe on Him that sent Me, he has passed from death unto Life; and shall not even come to the Judgment, but has already passed from it.' Amen!" I said, "How's your heart beating now?"

He said, "I believe It. I have heard It. I have received It."

I said, "Then according to the Head Specialist, the Chief Operator, the Chief Doctor of Eternal Life says, 'You've passed from death unto Life and shall never come to the condemnation.'"

Said, "When I heard you preach on the Name of Jesus Christ for water baptism, I walked right in behind you and you baptized me." Said, "I... The man that I once was, I'm not that man no more. Something's happened to me. I used to care nothing about It and went on the other way, but I've turned and started back this way. And my heart burns day and night to get closer to Him.

Every Word of It, I believe! I say, `Amen!' to every bit of It. I don't care how It cuts me, I want to measure right up to It. And I have as far as I know."

I said, "Seems to me like your heart's beating pretty good. I--I believe you're spiritually able now."

He said, "Wonder if there would be when the rapture comes, can I go in it, Brother Branham?"

I said, "It's not me to say who goes in or who does not."

He said, "Well, I'd like to be living, I want--I want to see the rapture so bad."

I said, "All right, let me see what the--the Science Book says here, to it, and the soul science here." I said, "Well, It says this in II Thessalonians, the 5th chapter, It said, `We which are alive and remain unto the coming of the Lord shall not prevent' (that means `hinder') `those that are resting, asleep. For the trumpet of God shall sound, and those who are asleep or resting shall wake up first, take on immortality. Then we which are alive at that day, at that time after they have done raised up, see, then we shall be changed in a moment, a twinkle of an eye, and meet with them; and then go up to meet the Lord in the air, be caught up together with them.' Whether you sleep, whether you don't, whether you do or whether you don't; wherever you're buried, if you're not even buried at all, you're coming anyhow! There's nothing can hold you. You'll be there!" I said, "Brother Dauch, if Jesus doesn't come until my great--great--great--grandchildren's grandchildren, you'll still be there right on a moment just exactly, and will be there before they're ever even changed, if they go." That's right. Amen!

CHRIST.IS.THE.MYSTERY JEFF.IN 63-0728

He said the other day (I was talking to him); he said, "Do you think I'm all right now, Brother Branham?"

I said, "Did you ever go to a doctor for a physical checkup?"

He said, "Yes, sir."

I said... The doctor will put stereoscopes in his ears, and put them on your heart to see if your heart's beating right, and an electrical cardiogram, and then blood pressure, urine test, and so forth--instruments to find out whether your physical being... Now, the way he does that, he looks back on a--a book where specialists on these different subjects writes down: "If this takes place, this is what's wrong."

And I said, "Now, the only stereoscope that I have is the Bible (See?) for the soul."

And I said, "I'm going to give you the test." I said, "St. John 5:24 said, `He that heareth My words...'" I said, "That isn't just setting and listening to it; that's receiving it (See?), receiving it. You believe it. Something inside of you tells you it's right. You've accepted it; you believe it; it's yours. `He that heareth (it's already yours) My Word, and believeth on Him that sent Me...' You believe that?"

He said, "I do."

I said, "Then I'll tell you what the Chief Doctor said: `He's passed from death unto Life, and shall no more come into condemnation or judgment.'" I said, "As far as I know, according to the Books, you passed the examination."

That old man, nearly a hundred years old, not a church man at all, but just the first time that Light flashed across his path, he received It. See that predestinated Seed laying there? Yes, sir. See, **as soon as the Light strikes it, it comes to Life right quick.**

No more "hope so"

11

WE.WOULD.SEE.JESUS 62-0712

...when faith anchors, it's there to stay. It'll never be moved. Nothing can ever move faith.

I find in a prayer line about ninety-nine out of every hundred that comes to the platform... Oh, I've heard people say, "Oh, Brother Branham, I got all faith." Then what are they doing up there. See, see? See, it's hope instead of faith. See? **If faith, you know something. It's just as positive as if you're setting here.**

MY.REDEEMER.LIVETH 55-0410S

Isn't it marvelous today that all shadows has passed away? All the, "Well, I hope that I'll come in the resurrection." No more "hope." We have the assurance. That's all. **We know it. No more "hope so," because something happened in our lives that took all shadows away.** When Christ the resurrected One came to our sinful conditions that we were in, and the old things died out in the crucifixion with Him at the altar, and we rose anew again with Him, and live with Him and reign with Him, and seated now in heavenly places in Christ Jesus. We're already raised with Him. **THE RESURRECTION'S ALREADY PASSED AS FAR AS WE ARE CONCERNED**, because we are now risen with Christ (Amen.), seated in heavenly places in Christ Jesus. No more guessing about it, it's all over. Amen. I just love that. No more "hopes," no more "wishing," no more. Oh, it's over. We are now risen with Him, setting in heavenly places.

DESPERATION 63-0901E

Now, watch what's come after the Seven Seals: the uniting of the people, united signs, the red light flashing in the last days; the sign of women getting prettier; and men, what they would do; all these signs of the Holy Spirit leading up; and then come right back here to the capping-off of all those messages since the Seven Seals. It's capped off in this one thing: **the Token that we are all right. See? Just check ourselves and see if we're in the faith.**

ABSOLUTE.THE 62-1230M

I believe she's ready to strike that final climax yonder to bring forth **a faith that'll rapture the Church into glory (It's the truth.),** and SHE'S LAYING IN THE MESSAGES. We're really at the end time. We've talked about it and everything, but the thing has moved upon us now. HEAR THEM. Yes, sir. Here's one. That's right.

EASTER.SEAL PHOENIX.AZ 65-0410

The resurrection. **We are now in the resurrection.** We are setting with Him in the resurrection, **but only those who have Life, not those who do not have Life. They won't know it.** They'll never know it. They'll go right on thinking they're getting the Holy Ghost, being saved, and the rapture will done be over with and gone.

EASTER.SEAL PHOENIX.AZ 65-0410

We need an Easter, **a resurrection that's potentials.**

... let me say to you this in godly fear, knowing that I may never live to see an Easter again, but there's one thing sure: when a genuine foreordained son of God by the Word of God hears that voice of God, he'll rise and go to meet It. **It's the potentials that he's going to meet the real living Word.** As He was... The bride will meet the groom. She's a part of His body.

WHO.IS.THIS.MELCHISEDEC 65-0221E

Then after you recognize the very Word of God was Eagle Food, then you left the other thing. **You've then been formed into the living image of the Living God. YOU HEARD FROM YOUR THEOPHANY.** "If this earthly body be dissolved, we have one waiting."

THINGS.THAT.ARE.TO.BE 65-1205

Oh, what a great thing! We are--WE ARE NOW IN CHRIST JESUS (Amen!), babies, babes in Christ, children of God, **WAITING FOR THE FULL DELIVERANCE at the coming of our Lord Jesus** the--to receive us up unto Hissself, **when the body, this mortal, will take on immortality.**

PERSEVERANCE 63-0113E

Aren't we happy? We haven't got a thing to worry about, not a thing. We've anchored in Christ, sitting in heavenly places, **CAUGHT UP IN RAPTURING GRACE RIGHT NOW,** sitting in His presence in heavenly places in Christ Jesus. Death itself can't touch us. Anchored away, nothing can bother us--just simply secured and **WAITING FOR HIS COMING.** And we're grateful for this.

THINGS.THAT.ARE.TO.BE 65-1205

It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and **you must be a perfect Bride**. So how can you do it through anything else but the perfect Word of God, which is the Waters of separation that washes us from our sins. Amen. That's right. The Blood of Jesus Christ... Think of it. The dripping, bloody Word (Amen.), the Blood, the--**the Word of God bleeding Blood to wash the Bride in**. Amen. Yes, sir. She stands perfect, virgin, unadulterated; She never sinned in the first place. Amen.

Seal of God

12

EPHESIANS 4:30

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

EASTER.SEAL PHOENIX.AZ 65-0410

When you receive the Holy Spirit of God, it's God's potential waiting upon you that's already recognized you, and YOU'RE SEALED by the Spirit of promise of God into the body of Christ.

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

EPHESIANS 1:13-14

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

JOHN 5:24

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA 65-1128M

... grieve not the holy Spirit of God, whereby you are sealed until your redemption.
(till you're redeemed)

You're sealed in there; you're beneath the Blood. You don't go out no more. And then what are you? **God's son in God's family, sealed in by the Holy Spirit.** The Devil couldn't get you if he had to; for you are dead; your old husband part is dead, and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there. Glory. Now, I'll leave that alone; just enough so you'll know what I'm talking about.

Then **a new creation**, not to a denomination, but to the Word. **You're a creation of the Word. Because the foundation stone was laid in you before the foundation of the world**, predestinated to be sons and daughters of God.

And upon this come stone upon stone in each age to vindicate that Word that's coming up, just exactly as Jesus did in His age, which is the Capstone of it all. **In Him** laid every age.

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA 65-1128M

Now, then, **you are a son of God in the house of God; you are a part of God's economy.** Romans 8:1, "Then there is no condemnation to them which are in Christ Jesus." For they are dead to the world, alive in Him, and living in this present day, making the Word that God has used them for, foreordained them, **placing their names in this Bride Book.** And when the Waters comes upon that seed that's in the heart, raises it up to the Bride of Christ.

TOKEN.THE DAL.TX 64-0308

A seal of promise! Ephesians 4:30 says, "Grieve not the Holy Ghost of God, whereby you are sealed until the day of your redemption." Not till the next revival. "Until the day of your redemption!" Being baptized into It, according to I Corinthians 12. And in Him is the fulness, and no sin is recognized in Him. "He that's borned of God, does not commit sin. **The seed of God remains in him, and he cannot sin.**" How can he, when the Token is there? The Token is the sign he has been accepted.

TOKEN.THE BAKF.CA 64-0208

...when you accept His sacrificed Blood, then He gives us life the life of the Token, and it is a promised seal. Ephesians 4:30, "Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption." **Then being baptized into Him, 1st Corinthians 12, we become part of His Body.**

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

"By one Spirit are we all baptized into one Body." We're baptized into the Body of Christ, by one Holy Spirit. We're not shook in, we're not joined in, we're not baptized with water in. **We are baptized with the Holy Ghost, into the Body of Jesus Christ.** How long does it last when you get in There, until you misbehave yourself? Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." Argue with Him, not me. That's what It says. I'm reading It. All right. **"You're sealed until the day of your redemption," until the day that Jesus comes for you.** Then think of it!

You are then not yourself, you are a new creature, for the Greek there means "a new creation." You've been recreated again. The power of God comes upon you, and you become created, **a new creature; which brings the whole physical being, spiritual being and everything, in subject to the Word of God.** Not no other way!

HAVE.NOT.I.SENT.THEE PHOENIX.AZ 62-0124

And tonight we're safely, completely resting in the atonement that our Lord made for us, knowing this, that **when the judgment comes, that we'll float above the judgment. We'll be taken out of the world and will not have to stand the judgment,** for our Lord promised us in St. John 5:24, "He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall not come into the judgment; but has passed from death unto Life."

Not a wandering soul when we die; we're in the Presence of God. Not a wandering through a endless eternity, lost, to know we have to return back and be judged according to the deeds done in the body, but, Father, tonight we have settled that at the altar, and our sins has gone on before us, and been **justified by the Blood of Jesus Christ, with the proof of it, God poured back the Holy Spirit upon us, and we're sealed now unto our eternal destination.**

ROMANS 8:9-11

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

2 CORINTHIANS 1:22

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

ABRAHAM BROOKLYN.NY 56-1208

Now, if Christ is alive tonight, if He isn't alive, then the Bible's wrong and you're lost. You're in the world without God, without hope; and when you die, you're finished. But if Christ is alive tonight, then and you believe in Him and He has accepted your faith as you have confessed in Him, then you are--ought to be the most happiest person in all the world; because your salvation is paid for. You're secured safely in the arms of Christ, sealed. You are dead. Your life is hid in God through Christ and sealed by the Holy Ghost. How can the devil ever touch you? See? For you are dead. **Your life is hid in God through Christ and sealed by the Holy Ghost.** That's the Scripture. You are just as bound for heaven as Christ went to heaven Himself, and **you're free from judgment. Christ took our judgment, and God could not judge you again. He would be unjust to send you to judgment.** He'd be untruthful to send you to judgment, because He judged Christ in your stead; and He was bruised for our iniquities; and there when He judged Christ, He let us go free, because Christ took our judgment.

Jesus said in Saint John 5:24, "He that heareth My words, and believeth on him that sent Me, hath (present tense) Eternal, Everlasting Life, and **shall never come into the judgment, but's done passed from death unto Life.**" That's the Scripture. Then God could not be just and judge you. **We'll never stand at the judgment bar. I've already stood one time, and I realize how guilty I was, and I asked forgiveness, and He accepted me; and my judgment's been paid on Calvary,** and everyone of yours the same. We have nothing to fear. Everything is in Christ.

SEVENTH.SEAL.THE JEFF.IN 63-0324E

Ephesians 4:30, it says, "Grieve not the holy Spirit of God, whereby ye are sealed until the day you--of your redemption." Yes, sir.

When the mediator work is done, and you are come... Christ comes to redeem His own... You're sealed, not until the next revival. When you're once sealed with the Holy Ghost, **it's a finished work that God has received you,** and there's no getting away from it. You say, "Well, I had it and I went away." No, you didn't have it. God says it goes on to the day of redemption. Now (Uh-huh.), you just argue with Him then we'll see...?... "Till the day of your redemption..."

1 CORINTHIANS 1:8

8 Who shall also confirm you unto the end, that ye may be blameless ...

Our robe, is the righteousness of Christ, our garment of salvation which we put on by faith in Him. This is the white raiment which clothes us and hides our nakedness.

ISAIAH 61:10

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the **garments of salvation**, he hath covered me with the **robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

ROMANS 3:22

(see Phil 3:9)

22 Even the righteousness of God which is by faith of Jesus Christ unto all and **upon all them that believe**: for there is no difference:

GALATIANS 3:27

(see Eph 6:13-17)

27 For as many of you as have been baptized into Christ have **put on** Christ.

REVELATION 3:18

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and **white raiment**, that thou mayest **be clothed**, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

REVELATION 19:7-9

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in **fine linen, clean and white**: for the fine linen is **the righteousness of saints**.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

I see the robe as the Holy Spirit, God's Life, His pavilion stretched down to mankind through the Sacrifice at Calvary. Rather than use the analogy of stretching the tent, (as some may object) we can go to the type of Ruth, where Boaz covers her with his robe and promises the law of redemption, that of the kinsman redeemer.

GOD'S.SERVANT.JOB 55-0223

Right in the darkest of hour, when midnight time, he woke up and looked around, and he seen Ruth, a virtuous woman, not ashamed of the Gospel, laying at his feet. **He reaches up and gets his robe, and spreads it over her.** You know what I mean, don't you? The Holy Spirit, **threwed the Holy Spirit**, as it was, **being a type of Christ, over her**, and sent her into the place and said, "Now, wait a minute. I've got to do a certain law. There's a law of the land of redemption, and I am thy near kinsman.

We can also see the same application of Joseph's robe, (his coat of many colors) as not just a covering of the body, but also a Covenant, between God and mankind, a promise of redemption. A Covering, supplied as OUR covering.

ISRAEL.IN.EGYPT 53-0325

His father give him a coat of many colors. Is that right? Now, if you'll watch that robe without seam, which represented the Holy Spirit that covered his being... And today it's the Holy Spirit that covers the church, **the Robe of many colors**. And there's seven colors in the rainbow. See? And it's seven perfect colors is all the colors we have. And they blend together making the rainbow. And a rainbow in the Bible means a covenant.

ISRAEL.IN.EGYPT 53-0325

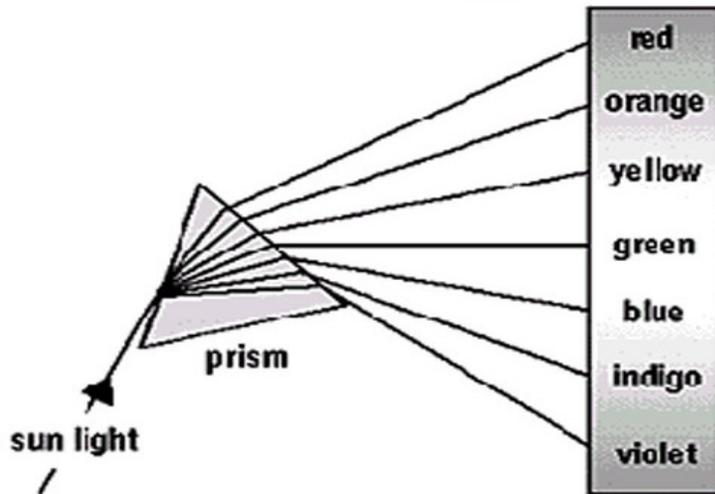
A rainbow, a covenant that God had made through Abraham, through Isaac, through Christ, through the church, by the baptism of the Holy Ghost. The robe of the seven colors that was upon Joseph, that was upon Jesus; **it's upon the church today, protects. The body was covered up by the robe.** And the church is not you; it's the Holy Ghost that's got you covered with the Blood, God's covenant, predestinated before the foundation of the world.

Here we have quite a paradox: Joseph's robe was multi-colored, and the Bride of Christ is given white robes. I would like to submit a wonderful portrayal of this Covenant of God, as illustrated in the properties of light, and its' spectrum.

White is not a color.

White light is a combination of all the colors of the visible light spectrum. When white light, such as sunlight passes through a prism, it is refracted in the seven colors of the rainbow.

To demonstrate light refraction, a prism is used, (which is a equilateral triangular body, that of transparent polished glass). A light beam traveling through a prism is broken twice in the same direction, causing the light beam to change its original course.



When white light, such as sunlight passes through a prism, it is refracted in the colors of the rainbow.

Isaac Newton passed a beam of sunlight through a prism and produced a band of colors just like the rainbow. He then passed each of these colors through other prisms and found they did not change. When Newton passed the whole band of colored lights through a prism in reverse order, the colored band became white sunlight again. Just as the white light passing through the prism displays the rainbow spectrum of colors, so is the reverse, the rainbow spectrum of colors passing through the prism become one light, **WHITE**.

As Joseph's rainbow colored robe portrayed God's Covenant, it also represented the seven compound redemptive names of Jehovah, in which lay the whole plan of redemption. The Covenant passing through one Body, the Sacrifice at Calvary, **to us**, displays the Full Spectrum of God's salvation in which He clothes His Bride: **white robes**. (Rom 13:12, 1 Jn 1:7, 2 Cor 6:7)

Notice the light is broken twice from its original course, as it passes through the prism, to display the spectrum. Just as the brazen serpent spoke of Calvary. The ensign was lifted up for two reasons, the forgiveness of sins, (salvation) and for healing (the earnest of the resurrection), thus the Covenant redirects our soul from its original course, that of destruction.

FAITH 56-0427

God appeared to mankind in seven compound redemptive Names, and **in those redemptive Names He represented Himself** to the human race, **for everything that we have need of** while we're in this journey and in our fallen state from glory.

GOD.HAS.A.PROVIDED.WAY 54-0404

...all of the seven compound, redemptive Names laid in Jesus Christ. Jehovah-jireh, "the Lord's provided Sacrifice." Jehovah-rapha, "the Lord that heals thy diseases." And Jehovah... "the banner." And--and all the other, seven compound Names, was all in Christ Jesus. And there's where **all the types and the shadows of the Old Testament, all come and met in Jesus Christ.**

JEHOVAH.JIREH 57-0810

God is represented in those seven redemptive Names. **The whole plan of redemption lays in those Names.**

When we look at the parable of the garments given at the wedding invitation, we can see the purpose of all the Scriptural types and shadows.

The SAME wedding garment has been provided for all.

QA.ON.THE.SEALS 63-0324M

...when a bridegroom gives out invitations for his wedding, he just gives out so many invitations. And for every invitation he sent, he had a porter standing at the door to put a robe on him, whether he was poor or whatever he was, he had... If he was rich or poor, whatever it was, he, all had to wear this wedding garment. When they stood at the door, they put this on him; it covered up what his outside had been. He's invited--whether he was a millionaire, or whether he was a pauper, whether he was a farmer, ditch digger, or whatever he is, or--or plutocrat, he's--he's here with the robe on, now, because the robe's put on him at the door when he enters in at the door.

Now, take St. John 10, I believe it is, He said, "I am the door. (See?) I am the door that enter--that you enter in by."

Now **there he stands at the door, and here's the man that put the robe on him, the Holy Spirit, to give him the robe of righteousness when he comes in.** Now, this man had come by some organization, back at the window over here (some slip-in hole), and he got in at the table and set down.

And then when the Bridegroom comes up and looks around, he... These had been odd ducks before, now he's the odd duck. See? "What are you doing here like that without the baptism of the Holy Ghost and all these things? How did you ever get in here?"

Well, he come in somewhere besides the door, and he come without the proper invitation. See? He come by some educational system (See?), or something like that. He got in, and He said to them, "Bind him, hand and feet, cast him out of here into outer darkness where there'll be weeping and wailing and gnashing of teeth." See? He went into the tribulation period. See? He did not come in by the door.

No one will get into the wedding without first coming through the Door, which is Christ, (John 10:9) and then receive and put on the wedding garment.

Now you can see why Jesus wore a robe that was without seam. The Scripture had to be fulfilled, "They parted My garments, cast lots for My vesture." (Ps 22:18) A person will either have His robe, or they will not. You can't just have a portion of it, by splitting it down a seam.

JOHN 19:23-24

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

THEIR.EYES.WERE.OPENED 57-0421E

He had one garment; that was given to Him; it was wove throughout without a seam in it. That's why they gambled for it. Why was that? Because the prophecy of the Old Testament had to be fulfilled, "They parted My garments, cast lots for My vesture." So **they could not split it by the seam**; they had to gamble for it, and that was to fulfill the prophecy of the Old Testament.

There will come a day when we exchange this robe of flesh for a robe that will not fade away. The Spirit that has transformed us this far, by Quickening our souls to His Word, will take us into His Glory, and to a glorified Body over yonder. Brother Branham witnessed this when he actually saw those living saints beyond the curtain of time, clothed in white robes.

BEGINNING.ENDING.GENTILE.DISPENSATION 55-0109E

This old robe of flesh, we'll drop and rise and seize the everlasting prize, and shout while passing through the air, "Farewell, farewell, sweet hour of prayer." It'll all be over and we'll go home, lay this old body down and **exchange it for a crown and a robe yonder, that'll fade not away**. Turned back from an old man and old woman to a young person to live forever and ever, and outshine in immortality to walk up and down the streets of glory in the Presence of the Lord Jesus Christ.

BEYOND.THE.CURTAIN.OF.TIME 61-0305

As I began to try to comprehend the place where I was, I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered, there was only a great love that overwhelmed me, and no physical attraction as in the human behavior. I noticed these young women all wore their hair down to their waistlines. And their skirts went down to their feet. After this, Hope, my first wife, hugged me and said, "My precious brother." Then another young woman hugged me, and Hope turned and hugged the young woman.

I said, "I don't understand this. This is something entirely different from our human love. I don't want to go back to that old body on the bed."

Then a Voice spoke to me, "**This is what you preached that the Holy Ghost is. This is perfect love.** Nothing cannot enter here without it."

SIXTH.SEAL.THE 63-0323

...I was going to have to walk these great big ivory steps. I started walking up through there and just as I made the first step, I stopped, and I thought... I looked at His face, and I thought, "I want to get a good look at Him this way," and I stopped. I had my hands like this; I felt something slip in my arm here. It was somebody else's arm. I looked around, and there stood Hope, those big black eyes and that dark hair hanging down her back, **white robe on**, looking up at me like that.

I said, "Hope." I felt something hit this arm, looked around and there was Meda, that dark eyes looking up, and that black hair hanging down, **a white robe on**. And I said, "Meda." And they looked at one another, you know, like that. They... I got them in my arms and here we went... home.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and **let us put on the armour of light**. (See Col 3:10)

ISRAEL.AT.THE.RED.SEA.1 53-0326

And some of these mornings He will sweep down through from the heavens (Hallelujah.), like a great magnet, and He will pick up that little church that's been persecuted, hang her yonder in the hall of fame, when She goes to the sky, shouting, **"This robe of flesh I'll drop, and rise and seize the everlasting prize.**

POWER.OF.TRANSFORMATION 65-1031M

And from out of this chaos of this modern scientific Eden that we're living in of culture and--and science and education, all this modern stuff, we'll rise. **"This robe of flesh we'll drop, and rise and seize the everlasting prize,"** someday. We'll go through the air, and this will all be over. For the Word of God that's brought us from the modern thinking of our mind, transforming our mind into the renewing of our hearts towards God, and our spirits; **that same Spirit** that spoke that, **has transformed us this far, and It also will take us into His Presence, into His glory with a glorified body.**

I see all groups of election with the same Life, (the same "white robe") just different capacities in the Kingdom. How they receive that Life is by His predestination. Even the prodigal son had the best robe the father had placed upon him when he returned.

LUKE 15:22

22 But the father said to his servants, Bring forth the best robe, and put it on him...

GOD'S.PROVIDED.WAY.FELLOWSHIP 60-0709

There's only **one form of Eternal Life; that's the Holy Spirit.**

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY 65-1206

...that's the only one form of Eternal Life, and that's God's Life, Zoe, the Greek word is "Zoe," only one form of Eternal Life.

FOURTH.SEAL.THE 63-0321

...may the Holy Spirit come down now, the white horse rider, while His Spirit, Spirit of Christ in the face of antichrist, and call His own. Call them out, Lord. May now they repent; come quickly to You and be filled with the Oil and the wine and **be changed from that denominational robe of Cain's death unto a snow-white robe of Eternal Life** given out by the Bridegroom; and then they'll go to the wedding supper someday in the vindicated Word of the resurrection.

SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT. But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

It is notable the robe is not altered to fit us as individuals. God alters us to fit His robe. Not by our own works; but we are the workmanship of Christ. Through His Blood we stand perfect in His sight. (Eph 2:8-10)

SECONDHANDED.ROBE 56-1125M

Now, notice in Elijah. Then after he threw his robe on him and tried it on him... In other words, Elijah the prophet, who had the mantle of God on his shoulders, he came down and laid it across Elisha, the farmer, to see if it would fit him. And it taken about ten years to get altered to fit that mantle. You know, God usually puts us in the shop and trims us up. Now, **He didn't alter His robe to fit Elisha; He altered Elisha to fit the robe.** And that's what He does today. He alters us to fit the robe, not the robe to fit us. Sometimes we want to make the robe fit us. But we can't do that. You've got to let--be altered yourself for the robe. It's God's robe and He made it perfect. And we've got... **He's got to bring us into that realm to make the robe fit us.**

So we can't be perfect ourself; we know we can't. There's no way for us to be, and yet He said for us to be. So, but what He did, He made appropriation for us, the Lord Jesus Christ and His righteousness. That's where the perfection comes of ignoring our own holiness, of which we have none, and our own thoughts which ought not to be, but **we rest solemnly upon the finished work of the Lord Jesus.** God sent Him to the earth, and **it was in Him that we rest.**

EPHESIANS 2:4-6

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, by grace ye are saved;

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

JEHOVAH.JIREH LONG.BEACH.CA 61-0212M

See, we have to be what we are. "Gifts and callings are without repentance." When you were born in this world, **before the world ever begin, God knew you, positionally placed you.** If that isn't so, then the Bible isn't so. That's exactly. God put our names on the Lamb's Book of Life, not when you come to the altar, but before the foundation of the world. That's right. That's what the Bible said.

That's... **When was the Lamb slain? Before the foundation of the world. And when the Lamb was slain, your name was put on His Book.** God by His foreknowledge saw all things. He's infinite. He knowed the end from the beginning. He isn't willing that any should perish. That's not His desire. But being God, He had to know who would, and who would not. See? Like Esau and Jacob, He hated one and loved the other one before they was even born and had a chance to do anything, because He was God; He knowed all things.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

For **you're a gene of your father**, and you were in your father, yet your father had no fellowship with you because he... You was in there, but you knew it not and he knew it not, but you was manifested that you might--that he might fellowship with you. And **you being borned again, you're borned of Eternal Life.** And **that's the only one form of Eternal Life, and that's God's Life, Zoe**, the Greek word is "Zoe," only one form of Eternal Life.

RECOGNIZING.YOUR.DAY 64-0726M

But the power of God will put the people in the Bride. The world forces this way, and the world forces that way, but God forces upward, the Spirit of God, which is the Word of God ("**My Word is Spirit and Life will put the Bride in her place, 'cause she'll recognize her position in the Word; then she's in Christ.**") will put her in her place...

CHRIST.IS.THE.MYSTERY JEFF.IN 63-0728

The Church is the Blood of Christ by the Spirit, because the Life is in the blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.

IN.HIS.PRESENCE JEFF.IN 62-0909E

So we're not ordained to do nothing but stay with that Word. And if a man is sent of God, he'll stay with the Word, because God can only stand by His Word. See? See, He must stay by His Word. Then when we come into His Presence, when a man once comes into the Presence of God, he's changed forever, if there's any changing to him, Now, **there are those who could walk in the Presence of God and pay no attention to It.** He wasn't ordained to Life. **But if he was predestinated of God, as soon as that first move hits, he knows it.** That catches fire.

GOD.OF.THIS.EVIL.AGE JEFF.IN 65-0801M

For as the germ of natural life is brought down, germitized from father, to father, to father, to father, so is the Life of Christ germitized. That's the reason God uses Elijah's spirit five different times. What is it? It's a handing down.

Just as your natural life and traits is handed down from the natural breeding of your father, so is the Spirit of God that was predestinated before the foundation of the world. And when the entire Word of God in complete was headed up in a human body called Jesus Christ, **in there God made me pay for my sins in Him there.** Then He rose me--raised me up with Him in the resurrection. And now we are seated with Him with power and authority over every devil. Oh, if you could only believe what God has given. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. **But if you are seated there, you will use it, for you're ordained to do what you do.**

EASTER.SEAL PHOENIX.AZ 65-0410

There ain't enough devils in hell to keep us from doing it. We were **foreordained of God** for this hour. **The Word of God manifests Itself right through us,** and we live in the Presence of God, by the Word promise of God.

SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

The cloudy skies and storms of life are no signs of God's disapproval. Neither are bright skies and still waters signs of His love and approval. His approval of any of us is only IN THE BELOVED. **His love is elective which He had for us before the foundation of the world.** Does He love us? Ah yes. But how shall we know?

We shall know because He SAID SO, and manifested that He did love us for He brought us to Himself and gave us of His Spirit, **placing us as sons**. And how shall I prove my love to Him? By believing what He said, and by conducting myself with joy amidst the trials that He in His wisdom allows to come to pass.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

And we've got to come to a place again, to something that's going to introduce the Messiah. And how will the Messiah--**the people that's believing Him know it, unless they're constantly in the Word to know what He is**. Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They shall know their God.

Now, now, how He said It'll appear in the last days is to bring the people back to the Word, **so that the Bride will know Her Husband, know Her Mate, the revealed Word**. That's why this has to happen. It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them; the Scripture says it wasn't. But it will come; that is His promise for this age.

We're living in the age that His coming will be in. **She must be identified in Him**. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word, not the denomination, the Word. **We are to be the children of the Light, and the Light is the Word**, which is made Light for this age. How do we know Light, except It comes from the Word. All right. The Word made flesh is the Light of the age when you see It; the Bible said so.

JOHN 1:4 In him was life; and the life was the light of men.

JOHN 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

THINGS.THAT.ARE.TO.BE RIALTO.CA 65-1205

And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life: that was God. There **to be a son of God, you had to be in Him always**. The gene of your life, spiritual life tonight, was in God the Father before there was even a molecule. See? And **you are nothing but the manifestation of the gene of life that was in God as a son of God**. Now, you're expressed, after His Word has come in you, to light up this age. You are the--expressing God's Life in you, because you are a son or a daughter of God. Therefore... You get what I mean? See? You are in--you are now made... You're setting in this church tonight, because your duty is to express God to this nation, and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, because **you have to be one of His genes or His attributes**. You had to be. If you ever--if you've got Eternal Life, then it always was Eternal Life. And God before there was a foundation of the world knew that you would be here. And when the Word--or the water, the washing of the water of the Word fell upon you, you was expressed in a being. Now, you have fellowship with your Father, God, just as you have with you earthly father. See? You are citizens of the King, not citizens, but you are children, sons and daughters of the Living God if it be that the Eternal Life dwells in you. Now, then if it was, Jesus was the Fullness of God manifested. He was the Fullness of the Godhead bodily; therefore, when He came to the earth and was manifested in flesh, **you were here in Him then, because He was the Word**. In the beginning was the Word,... the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us,... The Word was made flesh; therefore, you walked with Him, when... **You were in Him when He was on earth**. You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much now-days, church. **That means so much to us, to see ourself positionally placed in Jesus Christ**. Now, if we are those attributes of God, we cannot live by creeds; we cannot live by denominationalism; we must live by the Word, because **the Bride is a part of the Bridegroom** like any wife is a part of her husband; therefore, **we must be that Word Bride**. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or denomination, but **a living Oracle of God, a living attribute of God displaying to the world the attributes of God in the formation of the Bride that's to be expressed in this hour that we're now living**.

PARADOX JEFF.IN 61-1210

That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fullness of His power) in Jesus Christ, which was the tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, the 1st chapter. And the Word was invisible. Now, listen close. The Word was invisible until It was made flesh, and then the Word become visible. And through His sacrificial death at Calvary, and His resurrection, **positionally placed His Church in that realm**, that the same invisible God could come into the individual and make the Word visible. Oh, my. I--I wish my church could get that. If you could see, friends, the invisible God made visible!

LUKE 8:10-18 *inclusive*

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

MY.REDEEMER.LIVETH JEFF.IN 55-0410S

And we, risen with Him today, are **positionally seated with Him, and now ready for the rapture to come**, waiting for that great time. Our flesh shall rest in hope. We know it. There's not a bit of doubt in my mind today. There's not a bit of doubt in any person's mind in here, who's ever been borned again, but what they'll be there just as sure as there's a heaven above. You've got to be. Every promise is right to it. That's all. Just be resurrected with Him, and then you'll live with Him, love Him, seated together in heavenly places, **waiting for that great time**.

PROVING.HIS.WORD JEFF.IN 64-0816

There will be a resurrection of the dead. He will confirm it. That's right. He will prove it. There'll be a rapture of the Church. "How's it going to be?" I don't know, but He will prove it. His Word's true. There'll be a Millennium. He will prove it, It's His Word. There'll be a new heavens and a new earth. He will prove it, because His Word said so. And only the righteous will be there. He will prove it too. That's right. **Only the ones that's been made part of this Word** (see, will be their part and **their position in this Word for their age**) will be the only one will be there. 'Cause that's just what it is, He is the Word. And what is a woman? The image of a man. And what is--what is the Church? The image of the Word. See, that's exactly. See? So it'll be there, just exactly. **Only the true believers in His Word know This and can believe It.**

KNOWETH.IT.NOT JEFF.IN 65-0815

...**you have to be foreordained, because you was with God; you're part of God**. I was in my father. I also was in my grandfather, my grandfather's grandfather. By seed, I was in that. And I was in Christ. You were in Christ before the foundation of the world. **He came to redeem His own, His own that was in Him** (Hallelujah.), **His children, that was in Him. HE NEVER CAME TO--TO SAVE THE DEVIL'S CHILDREN. They never will know it.** And they are so shrewd in the ways of their intellectual learning, that you can't compare with them at all. You can't out-talk them. But **by faith you see it.**

ANOINTED.ONES.AT.END.TIME JEFF.IN 65-0725M

...remember, that Pentecostal church in the last days was the Laodicean, and Christ was turned out, the Kernel, the Wheat Itself. When He tried... Remember, when **He tried to manifest Himself in the church, He was taken out. It was still a church, claimed to be, anointed.** But here's the Word, Christ Himself; that's the anointed Word which shall come for the rest of His Body, the Bride. **The anointed of the same water** that watered the wheat, as we talked about, also waters the tares--anointed ones. **Only the elected or predestinated will be able to detect the difference between them.** Now, Ephesians 5:1 tells you so, and about how it was. They are anointed ones.

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ 65-0911

True predestinated believers will stay with the Word because they are part of that Word.

RESUME.OF.THE.AGES - CHURCH.AGE.BOOK.CPT.10

Thus at this very moment we are in the complete fulfillment of Matthew 24:24 "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. But are they one with the Word? Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, **but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain.** Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. **But because they are wrong seed, consequently they have a wrong spirit motivating them.** Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them.

CHOOSING.OF.A.BRIDE L.A.CA 65-0429E

If you say you've got the Holy Ghost and won't cope with the Word, it's another spirit in you. God's Spirit is on His Word. The Messianic, the anointed Word... The Bride must be a Messiah-ette, the anointed Word.

THINKING.MAN'S.FILTER JEFF.IN 65-0822E

It's good to go to church, but don't--just don't go to church only; that won't save you. See? Just check just a few minutes. Say, "Is my objective... What--what kind of a filter am I drawing through anyhow?" And if you won't cope with the Word of God, and your soul don't do it, then there's something wrong, for **it shows up your taste, that the life--what kind of a life is in you**. If it's a holy, discreet, honorable, it'll come out that way. If it isn't you've got another taste in you you're drawing from. That's exactly right! And if the taste is the Word of God and the will of God, then you know what's in you, what's drawing the taste. **Shows you are a part of that Word**. That Word is in you drawing from the Word.

SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. **See how clear the true evidence becomes when the Word is revealed to you?**

CHRIST.IS.THE.MYSTERY JEFF.IN 63-0728

The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? Oh, **if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.**

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN 65-0801E

But when the true Bible believers see the Word so openly vindicated for the age, they believe. **There's no way to keep them from It, believe It**. They even seal their testimony with their blood. They believe It. It's then it's to them, the predestinated, that for that certain age that sees and believes. **Others just can't see It, they're blinded.**

LEADERSHIP COVINA.CA 65-1207

Now, you're ordained to Life. You see It if you're ordained to see It. If you're not ordained to see It, you won't see It.

MESSIAH.THE SHREVEPORT.LA 61-0117

...the Kingdom of God is established in the heart and soul of a man by a revelation of Jesus Christ. And He said, "Upon this rock I'll build My church, and the gates of hell cannot prevail against it."

QUESTIONS.AND.ANSWERS JEFF.IN 64-0830M

And you, when you're filled with the Spirit, **here's one of the best signs I know: you're so in love with Christ and believe every Word that He says to be the truth.** See? That's the evidence that you have the Holy Spirit. And your life's full of joy, and--and oh, my, everything's different (See?) than what it used to be. That's the Holy Spirit.

QUESTIONS.AND.ANSWERS JEFF.IN 64-0823M

And still like this poor person said: "My husband and son, they still love the things of the world and things like that"... **See, they haven't accepted that redeeming, for when you do, it cleanses you automatically.** "He that's borned of God does not commit sin." There's no desire, nothing in him for the things of the world. Jesus said, "He that loves the world (Kosmos now), or the things of the world, the love of God's not even in him." **He's not in love with the Groom.** See? Therefore, she has to pay that penalty, and not... She's not saved during that time; she's saved now from eternal death; but **she will have to go through the tribulation period for the purification.**

FIRST.SEAL.THE JEFF.IN 63-0318

Notice, these type, **the reason they die out, they go through the purging of trial of the tribulation; because they're not actually under the Blood.** They claim they are, but they're not. How can they go through a trial to purify them when the--when the bleach Blood of Jesus Christ takes every symptom of sin and stuff away from you. And you're already dead, and your life is hid in Him through God and sealed in there by the Holy Ghost; what are you going to be judged for? Where you going to get your purification? **What do you have to be purified from when you're perfectly in Christ, sinless?** How... What's the judgment for? But it's this sleeping bunch that them people can't make out.

UNFAILING.REALITIES.OF.GOD JEFF.IN 60-0626

Now, the Holy Spirit will not misbehave itself in one person, and behave itself in another. **It'll make each person come into Its character** (See?), because it's a Spirit that leads you. It brings--makes you subject to Its nature. You don't bring It subject to your nature; It makes you subject to Its nature. And the Holy Spirit makes you live and love to do it. **Oh, how you love to give up the things of the world, when the Holy Spirit comes in.** How it cleanses you and washes you, and **puts a desire in you to--to--to follow Him,** and a thirst, and a hunger for more of it, just bathing yourself.

ISRAEL.IN.EGYPT JEFF.IN 53-0325

Then you say, "Brother Branham, then if I'm saved, glory to God, I can do what I want to." Yes, sir. And **if you're saved, brother, you have no desire of nothing of the world.** And your whole heart's centered on that, you can't keep away from it. But as long as there's a tug there, you know there's something wrong yet.

ISRAEL.IN.EGYPT JEFF.IN 53-0325

See, if you keep on saying, "Well, I--I... don't condemn me to do this, and it don't condemn me to do that." Things of the world? Now, I--I'm going to hurt you just a little bit, pull the feathers back the other way. But it's this one sure evidence, you've never been to Christ, you've never been borned again. "He that loves the world or the things of the world, the love of God's not even in him."

Now, if you just quit doing it because you know you ought to do it, and quit doing this, that's the sign that you haven't got nowhere yet. **When that thing becomes dead in you, and the nature of it's gone away, there's another Person in there** and It can only produce... The Holy Spirit that was in Christ in you produces the Christ-like Life. **Nothing you do; what He did.** He chose that before the foundation of the world.

QUESTIONS.AND.ANSWERS JEFF.IN 64-0830M

I don't care how much you spoke in tongues, how much you run, how much you jumped, how much you did this, that, or the other (See?), whatever you done, **it wouldn't mean a thing if the Holy Spirit wasn't in there to condemn you on the things that's right and wrong.**

Now, that's the reason this person here is right. Let the Holy Spirit do it. But now (You see?), now, what's causing this... Let me say it with love, sprinkled with love and--and anointed with the Word. See? If the genuine Holy Spirit was in you, you wouldn't question that. You know it yourself; it's an individual thing between you and God. See? **You know that something's happened.** You know that there's a change, whether there's any--anything else, you yourself, you're the change. See? **You're the one who's done the changing, inside of you, and you know you have it.** Whether you spoke with tongues, whether you jumped, shouted, or anything else, you know that God lives in you, that **you don't walk with your own mind, it's the mind of Christ that leads you with that Word,** just exactly the way It goes.

QUESTIONS.AND.ANSWERS JEFF.IN 64-0830M

Always remember, you're God's children, and **you're from a royal family. You're a royal blood;** there's no better blood in the world than yours.